¶ This is the

Myrour or Glasse of Helthe neces-
sary and nedefull for euery person
to loke in/that wyll kepe theyr bo-
dy from ye syckeuesse of the Pesti-
lence/and it showeth how the Pla
netes do raygne in euery houre
of the daye and nyght / with
the natures and expolicions
of the .xii. Synes .deuy-
ded by ye .xii. Monthes
of the yere; and
sheweth the
remedyes
for many dyuers infirmytes
and dyseases that hur-
teth the body of
Man.

BIBLIOTHECA BOD

THese ben the thre perylous Mondaies in the yere to let blode or to take any medecine or purgaciõ The fyrst Monday of Auguste. The seconde is ỹ laste Mondaye of Apryll. And the thyrde is the laste Monday of December. :✠:

¶ The Prologue of the Auctour.

Do you wel to wyt that this boke profiteth gretly to euery Surgion for to knowe in what Sygne or i what degre of the sygne ỹ Sonne and ỹ Mone sytteth euery daye in any of the .xii. sygnes. And nat onely it is pfytable to Surgyons but also to Phesycions and to all that vse to gyue medisines or laratiues / or to vse any Bassyons / or cuttynge or lettynge of blode. For as the sonne passeth through all the .xii. sygnes by the space of a yere / abydynge in a sygne .xxx. dayes. ryght so dothe the mone passe through all xii. sygnes / ỹ in .xxx. dayes abyding in a signe .lx. houres. And as the mone amonge all Planetes

tes is next to the earthe ie course/so
she hath most effecte of worckynge
in these earthly thynges after the
disposicyon of the nature of the
sygnes that she hathe her course
in. And therfore it is full necessary
truly to knowe ỹ state/the course
and the nature of the Mone. For
therby a man may knowe whan it
is good to begynne many dyuers
thynges/and whan it is nat good
And also what wether is moste ly-
kely to fall/ after the nature of the
sygnes / whether dry / or moyste,
hote or colde/ there shall folowe
after the nature of the sygne that
she is in. In dyuers coniunctions
of Planetes that is ioyned ther-
with, And therfore naturally in
order I purpose me to declare
shortely in the. vi. chapiter.
the nature and the state
of euery sygne that
she passeth by.

Here

¶ Here foloweth the table of this present boke

The fyrste parte of this boke sheweth dyuers causes / howe the Pestylence may be engẽdred. capitulo.i.

¶ The secõde parte sheweth howe man woman and chylde . shulde . preserue and kepe them frome the Pestilence. capitulo.ii.

¶ The thyrde parte sheweth / and yf it be that man / womã or chylde be taken with the Pestilence / what remedy and medisine is beste therfore. capitulo.iii.

¶ And after foloweth the .vii- dayes with the planetes. capitu.iiii

¶ Howe the Planettes reygne in euery houre of the daye and of the nyght / and the fyrst is the houres of the Sondaye. capitulo.v.

¶ The natures and exposicyons

of ỹ.xii.Signes,deuided by ỹ.xii.
Wonthes of ỹ yere Capitulo.vi.
¶ Foꝛ ỹ head ache. capitulo.vii.
¶ Foꝛ the akyng of ỹ hed.ca.viii.
¶ Foꝛ to ſpourge ỹ heed. ca.ix.
¶ Alſo foꝛ to ſpourge the hed.ca.x.
¶ Foꝛ the tothe ache. capi.xi.
Foꝛ the ache of a holow toth.ca.xii
¶ Alſo foꝛ the toth ache. cap.xiii
Alſo foꝛ the tothe ache. ca.xiiii.
¶ Alſo yet foꝛ the tothe ache.ca.xv.
foꝛ the ſtench ĩ the mouth.ca.xvi.
¶ foꝛ ſtynkynge bꝛeth.capitu.xvii.
foꝛ ache and woꝛmes in the eares. capitulo.xviii.
Aꝑcious water foꝛ poyſõ / Aſpecially agaynſt the peſtylence. ca.xix.
foꝛ ronnynge eien. .capi.xx.
foꝛ reed blered yen. capi.xxi.
foꝛ eyen that bene daſuned oꝛ darke. capitulo.xxii.
A pꝛecious water foꝛ the ſyght of the eyen. capitulo.xxiii.
Foꝛ the Penne and the webbe

in the iye. Capitulo.xxtiii
¶ Foz all euylles in the iyen.
capitulo. xxv.
¶ Foz boylynge ī the iye capi.xxvii
Foz a stynkynge bzeth.cap.xxvii.
¶ Foz a hote swollen stomacke.
Capitalo. .xxviii
¶ Foz the stomacke that aketh/co
meth of colde. capitulo.xxix.
¶ Foz to fozce the stomacke.ca.xxx.
¶ Foz the stomacke and the bely
that aketh Capitulo.xxxi.
Foz a man that is sycke at the
stomacke / oz in the bely. oz at the
herte/oz hede/oz were bytten with
any venemous beaste.
Capitulo. xxxii.
¶ Foz rylynge vnder ỹ stomake.
capitulo. xxxiii.
A good playster foz the rylynge
vnder the stomake. capi.xxxiiii.
¶ Foz hete ī the stomake.cap.xxxv.
Foz bzennynge in the stomacke.
Capitulo. .xxxvi.

For to auoyde fleme out of thy sto make/& also of thy hed. Ca. xxxvii.
¶ For all euyles in the stomake. Capitulo. xxxviii.
For a desease at ỹ herte. Ca. xxxix
¶ For wekenes of the hert. Ca. xl.
¶ For fayntnes of ỹ herte. Ca. xli.
¶ For the brest that is encombred. Cap. xlii.
¶ For a man woman or chylde/ that is broken in the bely. Ca. xliii.
¶ A playster to knyt him Ca. xliiii.
¶ For the playster in may. Ca. xlv.
¶ For to breke wynde in the bely. Capitulo. xlvi.
¶ For a swolen wõbe. Cap. xlvii.
¶ For akinge of ỹ wõbe. Ca. xlviii.
¶ For the herte brynninge. Ca. xlix.
For sore sydes within forth. Ca. l.
¶ Contra telam et maculam in oculo. Capitulo. li.
¶ For a womans pappe that is sore. Capitulo. lii.
¶ For the lyuer that is corrupte. and

and wasted. capitulo.liii
¶ For hete in the lyuer. Capi.liiii.
¶ Also for the hete in the lyuer of a man: that his colour be yelowe. capitulo. .lv.
¶ For a mannes breste that is encombred. capitulo .lvi
¶ For a man that hathe wormes in his bely/& his body lene. Ca.lvii
For the brest & the lunges. Ca.lviii.
For to auoyde and destroye flume. capitulo.lix.
¶ For the stone. capitulo.lx.
¶ Another for the stone. Capi lxi.
¶ For the colyke, straungurye. and stone capitulo.lxii
¶ For a man that is Lepre/and it take in his legges and go vpward capitulo .lxiii.
¶ For a darte in a mannes flesshe. capitulo. lxiiii
For a sauce flume visage ca, lxv.
¶ For hym that maye nat holde hys water. Capitulo.lxvi

¶ Another for the same. Ca.lxvii.
For to destroye flume. cap.lxviii
¶ For a wõbe ẏ is harde capi.lxix.
For the blody menyson. capi.lxx
¶ For a mannes stones/that be swollen. Capitulo.lxxi
For to make one sklender. ca.lxxii.
For him that lacketh wĩd. ca.lxxiii
¶ for him ẏ is costyke .Ca. lxxiiii.
¶ For a wyckede blaste in the byslage. .capitulo.lxxv.
¶ For the shingles/ Capitu.lxxvi.
¶ For the cough .capitulo.lxxvii.
For ẏ perilous cough. Ca.lxxviii
Also for the chĩke cough.ca lxxxix.
¶ For the yche. Capitulo.lxxx.
¶ For to drawe a byle from one place to a nother. capitulo.lxxxi.
¶ For hĩ ẏ pysseth blode. ca.lxxxii.
For hym that hathe loste hys mynde. capitulo.lxxxiii.
Another for the saine.cap.lxxxiiii.
¶ For hym that hathe the frensye. Capitulo. .lxxxv.

¶ For one ẏ vomysheth to moche
Capitulo. lxxxvi.
For a dysease ī the eares Ca.xxxvii
¶ For a man that his eares sowne
within capitulo.lxxxviii
For synowes that shrynke after
that they haue bene hurt and heled
agayne. capitulo.lxxxix.
¶ For to stañche blode. Capitu.xc.
¶ For to staũch blode. Ca.xci.
¶ For ẏ enpostume. capitulo.xcii.
¶ For spettīg of blode. capi.xciii.
¶ For wylde fyer/ that is called ẏ
fyer of hell capitulo xciiii.
For byt īg of a made dog ca.xcv
Fo to do away a wen ca. xcvi.
¶ For to breake a felon in a nyght.
Capitulo. xcvii.
¶ For the megrim. cap.xcviii.
¶ For the morfewe. Ca. xcix.
¶ For to stoppe the flyx. ca.C.
¶ For the Canker/ wylde fyre/ and
ignis sancti Anthony. ca. C.i.
For to make heer to growe. ca.cii

¶ For to do away heer. capitu. c. iii
¶ For a scalde hede. capytulo. c. iiii
¶ For the yelow Jaũdes. capy. c. v
¶ For ỹ blacke Jaundes. captu. c vi
¶ For wormes and hete in the hã-
des. capitulo. c. vii.
¶ For the Goute. capitulo. c. viii.
¶ For sore knees/ that doth swell
and ake. capitulo. c. ix.
¶ For the fallyng euyll. capi. c. x.
¶ For brecnnyge and scaldyng
capytulo. .cxi.
¶ Also for brynnyge with fyer.
capitulo. .c. xii
¶ To hele hurtes & woũdes ca. c. xiii.
¶ To make a salue to drawe and
to hele. capitulo. c. xiiii
¶ For stynging of Edders or sna-
kes. capitulo. cxv.
¶ For hi ỹ may nat slepe. Ca. c. xvi
¶ For the palsy. capi. c. xvii.
A good drinke for ỹ por. capi. c. xix
A solue for the por capytulo. c. xix.
¶ For the gowte or the swellynge
of ioyntes.

of ioyntes kobbes / and knozres/ that cõmeth of the ache of the por. capitulo. c.xx.

¶ Finis. Tabule.

¶ Here begynneth the fyrste parte of this Boke that sheweth dyuers cause how the Pestylence may be gendered. capitulo.i.

Considerynge that this treatyse / is very nedefull / and necessary agaynste the syckneſſe of the Pestylence. And for a cõmon welthe & helth of the kynges lyege people: I Thomas Moulton Doctoure of dyuynyte of the ozder of ỹ Frere preachurs, the whiche for to gather moueth me for dyuers causes. The one is prayers of myne owne bzethzen.

Another is cause of prayers of many

many worthy gentiles.
And another is cõpassyon that I haue of the poore people/that was and his distroyed euery day therby for defaute of helpe.
¶ And the fourthe cause that moued me moste of all is pure conceyence/for euery crysten mã and woman is bounde by the lawe of conscyence / and they knowe they? euẽ chrysten in great perypll or that is lykely to fall to great myschefe to helpe them yf he may by his witte with hys trauayle / and with hys gooddes. And these foure causes moued me to compounde and to gather this treatyse/and to sette it in prynte so in Englysshe/ẏ euery man bothe lerned/ and lewde rych and pore may the better vnderstãd it/& do therafter. And so euery mã woman/& chylde/to be they? owne Phesicion i tyme of ned,againstẏ vengeaunce and corrupcion of the

pestyience

Pestylence that nowe is reygnynge with other dyseales manymo. and this treatyse for the Pestylence is deuyded and partyd/in thre partyes and consequently ensueth the. vii. dayes wyth the Planettes with the natures and exposycyons of the. xii. sygnes deuyded by the .xii. monethes of the yeare/ with the remedies for many diuers other dyseases that hurteth & greueth the body of man.

¶ And the fyrste parte of this boke telleth dyuerse causes howe the Pestylence may be gendred.

¶ The seconde part telleth howe man/ woman/ and chylde/ shall preserue and kepe them selfes frome the Pestylence; Also that man/ woman/ or chylde/ be curable that falleth therin.

¶ The thyrde part telleth the remedy/ helpe and medecine agaynst the pestylence.

The

¶ The fyrste parte I saye of this treatyse as I tolde/ be shewed dyuerse causes/ whiche maye be the grounde of this Pestylence/ that nowe reygneth. I fynd by the treatynge of .iiii. Doctoures/ the .iiii. Pylers ỹ vpholdeth holy Churche That is to say/ saynt Austyn/ sait/ Jerome/ saynt Gregory/ & saynte Ambrose/ where they speke of this matter/ they say that Synne/ that raygneth amonge the people. And namely that Synne that reygneth amonge hede men. And the gouerners of ỹ churche. and of the lawe is cause of the Pystylence/ vengeaunce taken for Synne/ Here of I fynd in sample/ and fygure in holy wryt/ In the .ii. boke of kynges/ in the .xxiiii. Chapitoure. There sheweth holy wryt opēly/ that for the synne of kynge Dauyd/ god sente vnto him his Prophete And gaue hym chose of .iii. thynges/ whether

that

.gat he had leuer that God shulde sende vpon him, for his synne/and of his people/ hunger .vii. yere / or elles he had leuer that he shuld sēde vpon him pursuyt of enemies, and to be ouercome of them .iii. monethes/or yet that he had leuer ẏ he shulde sende vpon him Pestylence iii. dayes and thre nyghtes . And than kynge Dauyd truely choyse Pestylence/so that from that tyme that he had chosen thus Pestylence or it was none of ẏ day/there was deed .xxvii. thousāde/of his people And than kynge Dauyd sawe that vengeaūce was taken for his syne. by Pestylence / mornygely wyth great sorowe & great compassyon/ of herte/he cryed God almyghtye mercye . And whan he had done. anone the pestylence seased.

¶ Also for synne that reygned in the people hydous Pestilēce hathe ben takē as was showed of Jherusalem

salem/ telleth Vincente in speculo historiali. and Eusebius telleth the same. Therfore euery mā i what degre/ or what estate he be/ put away sinne through hertely sorowe / and very contrycion asking of god mekely mercy & forgyuenes entyerlye with shryfte of mouth/ & satisfaccio doyng penaunce for his synnes, thē he putteth awaye ỹ cause of pestylence ỹ in case is vengeaunce takē for synne. And sothely sauynge we ought nat to deme lyghtlye of goddes preuytes/ this may be well one cause of this hydeous Pestylence / that nowe is regnynge.

¶ Also they saye generallye in this realme/ & soth it is ỹ many tokens ar shewed ỹ men lykely deme ỹ sine is cause i part of this pestilēce/ as ỹ corrupte ayre & the venyme therof / the whiche was caused by a coniūccion of Saturne & Jouis the whiche Planettes their working with

in se we

infewe yeres/and the malice of the
contunccion & of other synne/ thys
left in the ayze & beneth/ the whiche
malice and venym hath his respect
and his influence/ moze in the com
plexion of man than of beast/ in as
muche as the wozkynge of ỹ coniũ
cion/ and of other synne was moze
principally in the synne of mãkind
than in the sinne of another maner
of beast. But the wozkyng of other
coniunctyons dyuers are befoze
hande'/had their wozkynge in the
sygnes of other beastes and theyz
influence in the Complexcyons of
them.

¶ And therfoze the malyce of the
coniunctyons was cause why that
the mozen fell of such beastes moze
than of other that tyme. But this
contunccyon afozesayde/the which
was wzought/ moze pzyncypally i
ỹ sinne of mãkind moze thã of any
other/ whose venyme & malyce yet

reygnynge/is the cause of the cor-
rupcion of the ayre, the whiche ayre
corrupte is cause of the Pestylence
that nowe is raygnyng/ but neuer
theles if so be that it be impossyble
by all Phylosophers that the Ele-
ment of the ayre shuld in his owne
kynde/and in his owne substaunce
be corrupte, or elles infecte, sythen
it is symple and cleane in his sub-
staunce wrought without any be
nome or corrupcion. Neuertheles
yet by the waye of vaporous Fu-
mosyties and humours the whiche
that are corrupt and drawen from
the earth beneth by vertue Attrac-
tyfe/of the bodyes that ben aboue,
and mengyd with the ayre so by
Accydentall cause is the ayre cor-
rupt and in parte cause of this pe-
stylence. But than thou mayste
meue agaynste me/and say that if
so were that the venemous ayre/&
the corrupccyon therof/ shulde be

cause

caute of Pestylence: or eles man/ woman and chylde/ shulde be infecte therby/ ꝑ it semeth euery mā/ woman/ & chylde/ shulde be īfecte and corrupt by the pestilence. In ꝑ countrey there the ayre corrupte is reygnynge/ sythen the ayre in such a place is common to all maner of men. To this answereth Auicen in his cānon in the part there he treateth De dura Februm: ꝑ if all the pestylence ayre be reygnynge in a countre/ & if it be cōmon to all the inhabytaunts of that contrey/ yet there shal none be infecte therwith but they that be replete and full of corrupt humours/ the whiche corrupt humours haue they respecte and acordynge to receyue the corruption and the venym of the ayre elles in what countre/ or cytie that suche ayre were corrupte or venomyd/ In all maner of man that receueth ꝑ ayre in the same coūtre/

or in the same Cytie shulde be ve-
nemyd and dead therby/ ye se well
and knowe well / that the Ele-
mente of the fyer / hathe no pre do-
mynacyon nor wyll not bren. But
mater that is Conbustyble/ and ac
cordynge to receyue fyre. On the
same wyse the Element of the ayre
that is pestylence corrupt infecteth
neyther man/ woman nor chylde /
but suche as haue suche venemyd
and corrupte humours within thē
selfe dysposed to the same/ the pesti
lence therof in suche tyme that su-
che pestylence ayre reygneth in.
After dyuersyte of venemous hu-
mours and corruptyon in men
reygnynge. And throughe the wor
kynge of that venemous Pesty-
lence ayre or dyuers syckenes and
perelous gendred in man/ woman
and chylde. And this alteracyon in
kynde is wroughte / by the malyce
and influence of the Coniunccyon
afore

cyon afore sayde/the whiche malyce of coniuncion / is lykely to be cause of many other wõderfull alteracyons betwyxt kynge and kynge lorde and lorde/man and man/woman and woman/father and sõne/brother and brother/and many other Also it is lykely to be cause of depolynge of lordes out of lordeshyppes and inhaunsynge and inhyghynge of knaues. And empurs of meghty men spolynge and destroynge of kyngdomes and lorde shyppes. Also it is lykely to be cause of greate fyres great mystes / & great waters by lande. And cause of many great perylles by the see. ¶ Also it is lykely to be cause of many wonderfull tokenenges of great wyndes and many other wõderfull thynges. Also dystroyng of many sectes/and pryncipally of the Saracinses secte, & of many other wõderfull sykenesses. Also ỹ sysmy

of holy church is likely to cesse and
diuers states to ende/ & therwyth
many thynges is lykely to fal/ by ỹ
iugemẽt of astronoml/ the which I
wyll not wryte for dyuers causes/
But know it well, mallaner of mẽ
ỹ these thiges/ I reherse nat as thi
ges tolde by prophesy. but as con=
clusyons folowynge and shewed
by astronomye/ and also by astrolo
gy/ for as declareth Ypocras in his
boke that he made (De Epidimia/
there shall neuer Fesycion be true i
worckyng: ne sure practesour of phi=
sike/ but he worke & practise by ru=
les of Astrologye & of Astronomye
For Ypocras sayeth ỹ it is impossy
ble ỹ a mã shall cure a sekenes but
yf he knowe ỹ cause of his sekenes/
ther is some seckness ỹ is caused by
mouing & worckĩge of the bodies a=
boue/ the which a mã may nat kno
we without Astronomy & Astrolo=
gye thã it semeth well ỹ it is impo=
syble

syble to a mã to cure syckenes gene
rally/but he can of Astronomy & of
Astrology. For as I fynde in libro
Interpretacionum al the. iiii. Ele-
mentes. & al other thynges/ beneth
that ben cõpoũde of the are gẽdred
by ỹ course of the planettes aboue
And all the lyuely bodyes benethe
haue in parte/ there beynge / theyr
hele/ & ther seckenes by the mouyng
of the bodyes aboue.

¶ Thus endeth the fyrste parte of
this Pestylence treatyse.

¶ Here foloweth the seconde parte
that showeth howe man shuld
preserue and kepe hym
from the pestilence.

Capitulo. ii.

The secõde parte of this
treatyse/is howe thou
shalt/ gouerne and pre
serue thy selfe from the
malyce of the Pestylente ayre /
and from the venym and corrup-

cupcyon/ that is gendered therbye
The whiche partye is pryncypall
cause of this Pestylence that nowe
is reygnynge.

¶ The fyrst and the pryncypall pre
seruacyon there agaynste is thys/
To gouerne the well and weselye;
and for to flye al that maye gendre
any Feuer or agu. Fyrst thou ne
deth to kepe the seuerally frome all
maner of excesse/ and outrage of
meate and drynke/ and namelye
frome all maner of fenozes meates
as Gose/ Douebyrdes; Malar-
des/ Uenyson/ Lampray/ Scate
and Elys. And also other fenozes
meates/ eate no greate meate no
vnnyons/ noz lykes. noz garlycke
noz no frute. For all these gathe-
reth and engendereth vnkyndlye
hetes/ and so bryngeth a man to
an ague/ and he be in any wyse
of nyghe disposycyon therto. And
vse no bathes noz stues: noz swete

nat

nat to muche / for all openeteth the
pores of a mannes bodye and ma-
kethe the venemous ayre to enter:
and for to infecte the bloudde and
spyrytuall membres of man / and
for to destroye all lyuelye spyrytes
in man. Also kepe the from haun-
tynge of Lechery / for that bothe o-
penethe the pores and dystroyethe
the kynde naturall. And also infe-
bleth the spyrytuall membres / and
the lyuely sperytes of man.

¶ Also in the tyme of Pestylence
inno wyse sucker to greate thyrste /
and if thou thyrste / loke thou drinke
but mesurably / and nat but for to
slaken thy thyrste and nainelye
suche drynkes as wyll abate thy
hete as is Tysan water mengeled
with vinegre or water of Borage /
water of Endyue / water of Le-
tuse water of Apolettes / water of
Roses / Water of Scapyous
Water of Turmentyll / Water
of Dyten

of Wyten/mynged in euen proporcyon or elles by thē selfe. For these drynkes yf the pestilence reygne in the hete of the Somer ben profytable/and souerayntye to them that ben Colyryke of complexcion. For they be hoter and dryer then other
Also to slepe on after nones/and whan thou shalt go to bedde/shyt thy doores and thy wyndowes close And in an erthen pāne ful of Charcole fyer caste this powder made of these thynges/of Lorell leuys/ dryed/Rosemary dryed and Frankensens of eche of thē alyke muche and caste halfe a sponefull of thys powded in the fyer.
Also vse fyer in thy chamber all the tymes of the day & of the nyght of these thiges as fyer of Jenoper & if thou may nat get this Jenoper make the fyer of clene drye Aschewod/and vse to caste in the fyer all waye Frankensens, Storax, Calamit.

lamyt/Lapdanum,and the Fumo
lyties of these and the smoke/ If ȳ
ayre be corrupt of the vertu Attrac
tyue of the lyuely spyrytes/and the
spyrituall membres outwarde by
the vaynesof the hert/and so inue
nomys it and these hasteth a mā to
his death. But if the nature of ȳ pe
stilence be gēdred betwyxt ȳ thygh
and the body:it is a tokenyng that
it cōmeth from infectyon of the ly=
uer and than if the matter apere in
the schere besyde the preuy mēbers
blede on the fote in the same syde /
on the vayne that is betwyxte thy
great too/and the next too for if ȳ
botche be drawynge thythr / And
thou blede on the arme the matter
than wyll drawe vp agayne to the
lyuer/and so to the herte and that
is peryllous / And if the botche be
more outwarde to ȳ syyd and fer=
theer from the preue membres/ bled
then on ȳ vayne betwene the ankle
and

and the fote/ and the hele / or elles on ỹ vayne that is vnder the ankle that is called the Sopheme: or elles loke that thou be lone ventu-sed with a ventolynge beste beneth the botch/ but that is very painful Neuertheleſſe i caſe that the vayne may nat be taken/ or elles that the vayne nave nat blede/ it muſte ne-des be ſuffred/ in ſuche peryll may thou be. If the mater appere in the clenſynge place of ỹ heed/ conſyder well on what ſyde it appereth/ and blede on the vayne/ or on the arme the whiche vayne lyeth nexte the Cardyacle/ the whiche Cardyacle lyeth in the myddes of the Arme ryght in the bouthe of the arme/ or elles blede on the vayne that is on the hande/ that is betwyxte the thombe and the nexte fynger/ or elles be ventoſede betwyxte the ſhouldres. But take good hede/ that whan ſome euer thou haſt

haste blede of any of these baynes / take goodhede that thou slepe nat after thy blode lettynge of .iiii. houres. If thou be ryche and may wel spende / than it were good to haue thys Pome Ambre euermore in thy hande / hold it to thy nose that thou maye receyue the sauer and smell therof / for confortynge of thy brayne (and of all other Spyrytuall membres the whiche thou shalte make thus. Take Laydanum puryd an ounce storax Calamyte dyssolued, Roses / Cloues / Maces / of Ichone thre halfe penye weyghte and make them in pouder ỹ oughte to be made i pouder. & .v. sponefull of oyle debay / an once of vergyn ware & dissolue them. And whan they be dyssolued: put all to gyther and menge them well vnto they be cold, and make therof a bal the quantyte of a walle nute: and ỹ is called the Poine ambre / ỹ lēt or

note

the

the smell therof / wyll comforte the lyuely Spyrytes in man / and yf thou rule ỹ thus as I haue taught the / thou may by the grace of God and by this gouernaunce preserue thy selfe from the pestilence.

¶ Thus endeth the seconde parte of the Pestylence treatyse.

¶ And here foloweth the thyrde parte that sheweth / and a man be taken wrth ỹ pestylence what remedy & mede cyne is beste therfore.

Capitulo. iii.

HEre the thyrd parte of thys Treatyse telleth what is agaynste this syckenes of the Pestylence that reygneth amonge the people / and what mede cyne is best therfore. Auicen in his Canō on ỹ parte / there he treateth

De dura

De dura Februm/there is no syke-
nes that falleth in kynde but there
is medecine in kynde for it. There-
fore if so be it be taken in dew tyme
thā if thou shalte fall into this syke
nes/ loke that thou be letten blode
as I haue told. And if there be any
Feuer/ or any ague annexed therto
and the corrupte blode be drawen a
way/ on this bledynge as I haue
tolde. (And the principal members
ventulyd) ỹ hert ought thē to be cō
forted with good Lete wares/ or w̄
colde water stylled/ the whiche Le-
te warys be these ỹ wyll withdrawe
vnkindely hetys/ as conserue of vy-
oletes/ conserue of Borage cōserue
of Buglos drawen with suger de-
cocte with water of Turmētel/ wa
ter of Endyue/ water of Roses wa
ter of Borage myngled by euen p-
porciōs. And then take these euery
day/ & euery houre of the day/ with
wat of turmētil, water of scabious

water of Uyolettes or elles water of Endyue.

¶ Also it were nedfull to haue this water dystylled of these herbes of Detyne/of Scabious/of Turmē-tyll of Uyolettes/of Endyue/and Letyse, and for to drinke these min geled with whyte wyne of gascon/ or elles of Rochell wyne/and na-mely the whyles the vnkindly hete reygneth.

¶ Also it were nedefull to haue wa ter of Roses/and of Bytayne/to wasshe thy temples with all/and thy pulse with all of thy Arme and thy handes. ¶ And also it were nedful to take of th° last/ that is to say of Rose/& of betane: & put ther of ī a sauscer of pewter/or ī a syluer pece/& chaufe it a lytell/& lape a ly-nen cloth four fold & wete it therin And ẏ whyle thou arte in the great hete of ẏ ague lay ẏ linē cloth wete in ẏ water vpō thy temples/& vpō

thy

thy forheed/and another vpon thy liuer. Take also two other clothes lapped and wete on the same wyse. & la in euery Arme hole one. And this practisinge shal do the greate ease wether thou be Curable and shall lyue / or vncurable and shall dye.

¶ But the most nedeful thing of al yf so be that this apere in any wyse aforsayde/is for to drawe ỹ botche by crake a way from the clensynge place/a great space frō ỹ hert. And that shal I tell the howe/& in al my practisynge in Pheslyke this .xviii. yere/I wyst it neuer fail but twyse and ỹ was nat longe of the incdecine. And one other time but of other defautes/the which I wyl nat wryte at this tyme/ thoughe it wyl expell and voyde it.

¶ And loke in the tyme of Phestylence/that they Codwares be alwaye freshely washen and after

the washynge/loke that they be dyppedi fyne water of Roses, and on the same wyse the kercheke that thou lappest thy heade in on nyghtes and let it dry by the fyer: nat by the pestylence ayre. And whan thou lyest the downe to slepe/laye vnder thy heade & vnder the ende of thy pyllowe that is towarde thy vysage Rosemarye. Hope/Soue rayne Mintes, Perial riall, Lorey leues/put in thy mouthe Mases/ and Cloues/or elles Nutmygges loke euery day ỹ thou take of fyne triacle proued ỹ quantite of a bene and a halfe. Also bere in thy purse these maner of spyces/Males/Clowes/ Muybybes/ Canell: or elles Cynamon; and chew therof/ and eate therof all the times of the day. ¶ And if thou be a pore man and maye nat intende to the costes of these thynges . Take then euery daye fastynge .ix. soppes in fyne

vyneger

vyneger of whyte wyne/or elles of reed wyne, and dryncke to thē a sau cer full of vyneger , or thou passe out of thy house or place.

¶ Also one of the beste gouernance of all is in blode lettynge: for thou shalte vnderstande that a man is ī Spyrytuall members pryncipall that is for to say ꝑ herte the lyuer, & the brane, and euery one of thes hath his place giuen hym by kynde by ꝑ whiche he may auoyde al such superfluytes, and cleare hym selfe.

¶ The herte hathe his clensynge place in the arme hole.

¶ The clensynge place of ꝑ lyuer is betwyxt the thyghe & the body.

¶ The clēsyng place of ꝑ Brayne is vnder the eares at the eares rotes: and in the throte.

¶ Then this sycknes of the pestylence cōmeth thus: whan the pores of a man are opē, then fyrst entreth the venemous & the corrupte ayre

and as sone as it hathe mayster & mengled with mannes blode/thā sonneth it to the herte/that is rote and grounde of mannes lyfe: for to destroye mankynde. & for to infecte and destroy all lyuely spyrites in a man/and so fynally for to kyll & sle hym/but the herte & the clene blode slyeth all that is noyous & contrarious vnto kynde. And in asmuch as ī him is expelled all suche maner of corruption & venemous frō him to his clensynge place to the arme hole: But thā for that place is somtyme stopped that it maye nat out, and it passeth than to the principall membr nexte that is the lyuer for to dystroye it. And then it dothe as the herte dothe in his kynd, & expelleth it from hī to his clēsinge place betwyxte the thyghe & the body for it is also spared in case & stopped it may nat out but passeth ȳ metes & the vaines vnto ȳ thyrd principall

membre

mēbreȳ is ȳ brane but thē he wolde
expel it to his clenlynge place ȳ is
vnder the eares & it may nat i case
out therfore the stoppyng & the spa
rynge of the meates & poores & for
thickenes of the fowle and corrupt
blode, & the venimous mater is no
uynge that is myngeled therwith:
and thus longe tyme the mater is
mouynge or it resteth in any place
somtyme .xii. houres, and somtyme
xviiii. houres. and somtyme more /
and somtyme lesse after the degree
and the gentylnes / and the great-
nes of the syknes corrupcions / and
venoms ȳ be gēdred. But thē at ȳ
laste sōtyme within .xviiii hours it
passeth nat oute of the clēsing place
nor at no other place throughe ble-
ding thē it festures in some place &
cast a mā into an ague & maketh a
botche in some of the .iii. clenlynge
places or elles nere to thē on some
vayne ye shall well wyt ȳ a boche

 groūdeth

groundeth him euer moze and set-
teth hym on a vayne / & letteth the
blode thā that it may nat haue hys
kyndely course by the vayne as he
shuld haue / but it is infecte therby
And so all the pzyncypall and spy-
rytuall membzes are infecte / and
thus sleeth man.

¶ Thus endeth the thyzde parte of
this pestylence treatyse. And
hereafter foloweth the.
vii. dayes with the
Planetes.
Capitulo tercio.

IN these seuen Pla-
netes ỹ oughtest to
knowe that ỹ Son
daye hathe his doy-
nge vnder ỹ Sone
The Monday vn-
der the Mone.
The Tuesday vnder Mars The
Wednisday vnder Mercury.
The Thursday vnder Jupiter.

The

The Fryday vnder Uenus.
The Saterday vnder Saturne.
¶ Note well that all the true acte and operacion oughte to be made vnder this Planete/ and is beste it be made on his propre daye of the Planete/and the houre proper exempte.
¶ Under Saturne is the lyfe edyfyce/doctryne/and mutacyon coin prynse.
¶ Under Jupiter obtayne honoure rycheses and gaye costelye garmentes.
¶ Under Mars/batayle/pylon. maryage and intimyte.
¶ Under the Sonne esperaunce. gayne fortune and herytage.
¶ Under Veus loue/socyete/lyfe/ louynge and pylgrimage.
¶ Under mercury sikes/ mesery deth and ferfullnes.
¶ Under the Mone slouth/ euyll thoughtes and theste.

¶ Here foloweth howe the Plauettes reygne in euery hour of the day/and of the nyght. And the fyrste is the houres of the Sonday Capi.v.

The fyrste houre of the Sondaye reygne the Sol/the seconde ven⁹ the thyrde mercury/ & fourth luna the fyfth saturne/the sixte iupiter/ ẏ seuenth Mars/the eyght Sol the ninth Uen⁹ the .x. Mercury/ the leuenth Luna .the tweluetth Saturne.

¶ The houres of the sōday nyght.

¶ The fyrste houre Jupiter/the seconde Mars/the thyrde Sol,the fourth Uen⁹ ẏ fyfthe Mercury the sixte Luna/the seuenth Saturne/ ẏ eyght Jupiter ẏ ninth Mars/the tenthe Sol,the leuenthe Uenus/ the tweluehh Mercury.

¶ The houres of the Mondaye

¶ The fyrste houre Luna/the se.

cond-

conde Saturne, the thyrde Jupik the fourthe Mars, the fyfte Sol ỹ sixte Venus, the seuenth Mercury the eyght Luna the nenth Saturn the tenth Jupiter the leuēth Mars the twelueth Sol.

The houres of the monday nyght.

¶ The fyrste Venus, the seconde Mercury, ỹ thyrd Luna, the fourth Saturne the fyfth Jupiter the sixt Mars the seuenth Sol, the eyght Venus the nynthe Mercury the tenth Luna the leuenth Saturne the twelueth Jupiter.

¶ The houres of the tewysdaye.

¶ The fyrst Mars, the .ii. Sol the iii. Venus ỹ .iiii. Mercurye the .v. Luna, the .vi. Saturne the .vii. Jupiter, the .viii. Mars, the .ix. Sol, the .x. Venus the .xi. Mercury the twelueth Luna.

The houres of the tewysday nyght

The fyrst Saturne the .ii. Jupiter the .iii. Mars, the .iiii. Sol the .v.

Venus,

Uenus/the sixte Mercury/the se-
uente Luna, the eyght. Saturne
the nenth Jupiter, the tenth Mars
the eleunthe Sol/the twelue the
Uenus.

¶ The houres of the wenysdaye.

¶ The fyrste Mercury. the seconde
Luna, ỳ thyrde Saturne, ỳ fourth
Jupiter the fyfte Mars, the syxte
Sol, the seuenthe Uenus/ỳ eyght
Mercury, the nenth Luna, ỳ tenth
Saturne, the leuenth Jupiter, the
twelue Mars.

The houres of the wednisday night

¶ The fyrst Sol, ỳ secõde Uenus
the thyrde Mercurye/the fourthe
Luna/the fyfte Saturne, the sixte
Jupiter, the seuẽth Mars. ỳ eyght
Sol, thenenth Uenus/the tenthe
Mercury/the leuenthe Luna/the
twelueth Saturne.

¶ The houres of the thursday.

¶ The fyrste Jupiter, the seconde
Mars, the thyrde Sol, the foꝛthe
Uenus

Uenus / the fyfthe Mercurye / the
sixte / Luna / the seuenth at Surne
the eyght Jupiter / the nenth mars.
the tenth Sol / the leuenth Uenus
the twelueth mercury.
The houres of the thursday nyght
¶ The fyrste Luna / the seconde /
Saturne / the thyrde Jupiter / the
fourthe mars / the fyfte Soll / the
syxte Uenus / the senenthe mar-
cury / the eyght Luna / the nenthe
Saturne / the tenthe Jupiter / the
leuenth mars / the twelueth Soll.
¶ The houres of the Fryday.
¶ The fyrste Uenus / the seconde
mercury the thyrd Luna / the fourt
Saturne / the fyfthe Jupiter / the
syxte mars / the seuenth Soll / the
eyght Uenus / the nenthe mercury
the tenthe Luna / the leuenthe Sa
turne / the twelueth Jupiter.
The houres of the Fryday nyght.
¶ The fyrste mars / the seconde
Sol / the thyrd Uenus / the fourth
mercury

Mercury the fyfthe Luna/the fyxte Saturne the ſeuenth Jupiter/the eyght Mars/the nenthe Sol/the tenthe Venus/the leuenthe mercurye the twelueth Luna.

¶ The houres of Saterday.

¶ The fyrſte Saturne/ the ſecõde Jupiter/the thyrd mars, the fourth Sol/the fyfte Venꝰ, the ſyxte mercury the ſeuenth Luna/the eyght/ Saturne, ỹ nith Jupit/the tenthe mars the.xi Sol the xii. Venus.

¶ The houres of the ſaterday nyght

¶ The fyrſt mercury the ſeconde/ Luna the.iii. Saturne the fourth Jupit, the fyft mars, the ſixte Sol the .vii. Venus the eyght mercury the nenth Luna the tẽth Saturne the.xi; Jupiter, the twelueth mars

¶ Nota that Jupiter and Venus ben good/ Saturne & mars euyl Sol & Luna indifferẽt. mercurye is good with them ỹ be good and euell with them thet ben euyl.

Alſo

Also note well that the houres of the Planettes ben dyfferent to thē of the clockes for the houres of the clokes be egall alwayes of lx. minutes but they of the planets whan the day & the nyght ben egall/that the sōne is in one of the Equinocces they be egal but as sone as the dais longeth or shorteth so doth the naturall houres, by this it is cōuenyēt alway for the day to haue. xii. tēporall houres & the nyght. xii. tēporal houres. And whan the dayes be lōge and the hores longe/and the dayes short and the houres shorte/ inlykewyse the nyghte. And nevertheless an houre of the day, and an hour of the nyght both togither haue. xl mynutes, as for. ii houres artyficials ỳ the one leueth ỳ other taketh. And thā take we out planets frō the sōne rysig/& nat before vnto ỳ sōne goige downe & thā al ỳ remenaūt is nighe & about ỳ moneth of

Decembre the dayes haue but .viii. houres artificyalles of the Clocke. and they haue .xii. tẽporalles/than let the .viii. houres artificialles be deuyded in .xii. egall partes/and it shalbe .xii. tymes .lx. mynutes/ and euery parte shalbe a temporall houre/ that shalbe of .xl. mynutes and no mo. Thus in Decembre the temporall houres of the daye haue but .xl. minutes. But the houres of the nyght haue .lxxx. minutes. For that tyme the nyghtes haue .xvi. houres artyficyalles/ yf they bene deuyded in .xii, partes be .lxxx. mynutes/for euery temporal houre of the nyght in Decembre haue .lxxx. minutes & .xl. For an houre of the day ben syxscore mynutes in two temporall houres as many in .xii. houres artificyalles/that ben yche of .xl. minutes. In the monethe of June is the contrary/ In marche and in Septembre all houres ben

egall

egall as is the dayes in other monthes by egall porcyon.

¶ Thus endeth the .vii. Planettes vpon the .vii. dayes in the weke

¶ And hereafter foloweth the natures and exposicyons of the .xii. Sygnes deuyded by the .xii. Monethes in the yere.

¶ Marche hathe the sygne of the Ram. And is indyfferent for takynge of purgacion and is very good to let bloude.

Ryes is a sygne mouable hote and dry Colorike nature of the fyre and hathe lordeshyppe in mannes heed and ȳ face/ and the partyes longynge to the heed/ whan the Mone is i that sygne: beware of cuttynge in the heed or in the face or in any vayne that longeth to the heed.

Also it is perylous in the begyn
nynge of Aryes to take any heade
ache/or any hurtinge in the heed for
it were tokē of long durynge or els
of deth but it is not so perylious in
the ende of it/& this lygne is moua
ble Oriental, of malculyne kynde
than is good to worke all thinges
that is wrought with fier/and it is
good to take vyages towarde the
Est/& is good to let blonde on the
arme, & to bathe the, & to sow sedes
and to make matrymonies/and to
begyn all good workes that thou
wolte sone ende, and is euyll to do
thynges wrich thou woldest haue
laste long forasmuche as the Ram
is a beast ꝑ roungeth. & casteth vp
agayne the meate ꝑ he eteth tofore
Therfore thā there shuld no mede
cyne: nor passyon be taken inward
whyle the mone is i that lygne/for
all natural inedecynes, and passy-
ons receyued in that tyme men
shulde

shulde caste them vp agayne/and so it falleth in all the Sygnes, that ben roungynge/as Aryes/Taurus/and Capricorne and the laste partye of Sagyttarye. In all these there shulde no Passyons be gyuen for drede of castynge vp agayne For this sygne aryseth out of the orygent/and causeth ỹ tyme to be hote and drye.

¶ The man that is borne vnder ỹ sygne of Aryes/by kynde of complexcyon is Colorike/and shall be wytty and wysyly and dyscey-uable/small of bones yelowe of colourc/and kynde of herte. The Sonne entreth into the sygne of Aryes/the xv. Kalen of Marche/ and dwelleth therin vnto the.xvi. Kalen. of Apryll.

¶ And in this moneth of Marche is.iii. peryllous dayes to take any syknes vpon/that is to say the.xv. xvii. and the.xix.

¶ Apryll hathe a Sygne of the Bull/and is euyl for to take purgacyon. And also is euyll to let bloud.

The mone beinge in Taurus, that is the sygne of the bull/ ỹ whiche sygne reygneth in the necke & the throte, it is thā perylous to be vēused in ỹ necke or catche sykenes in the throte and moche moze perylous in the beginnyge than in the ende this sygne is stedfaste Meridionall that is of ỹ Southe pertye, he is colde and dry erthly and of feminyne kynde, and Meloncoly of complexcyō/ it is thā good to sow sedes, to plant treyes, & bynes for they shal redely growe & it is good to bylde howsynge & to wed a wyfe/ & euery thynge to do that

that thou wolde∫te haue longe to
endure and ∫tably to abyde. It is
euyll to begyn batayle or to fyght /
For it cau∫eth the tyme to be colde
and dr̃ye / & the wynde to haue his
cour∫e nigh the erth / and the ∫kyes
to flye a brode by the erthe.
¶ The man ꝑ is borne vnder this
∫ygne / is by kynde of complexyon
Melancolye vn∫table and vntrue
whyte liuered & ∫crace of his pur∫e
The ∫õne entreth i ꝑ ∫ygne of Tau
rus the .xv. Kale∫. of Aprill / and
dwelleth therin vnto .xvi. Kalend.
of Maye.
¶ And in this moneth of Aprill is
ii. perylloꝰ dayes to take any ma
ner of ∫ykenes on, that is to ∫ay the
xvi. and the .xxi.

¶ Maye hathe ꝑ Sygne of
ꝑ twynnes and is indyf
ferent to take purgaciõ
And is euyll to
lett bloude.

Whan the Mone is in Gemini/that is ỹ lygn of two Twynnes/or. ii. chyldren of one byrth the whiche lygne reygneth in the armes and the handes of a man. This lygne is double bodyed and Occydentall, that is of the weste partye, and is Sanguyne of complexcyon hote & moyst after the ayr In that tyme beware of cuttynge in the shoulders, armes/& handes nor in ỹ tyme vpon no vaine i tho places. ¶ It is good ỹ time to treate of frendeshyp, & whan the mone is in the signe of Gemini beware of letteyng of blode for it is euyll & specyally in ỹ blumes for Gemini gouerneth them, & if one take the sykenes i a house and dye/all the other be in great daũger to dye of ỹ same

¶ The man that is borne whyle ỹ mone is vnder the lordshyp of this

lygne

sygne, he shall by way of kynde be very wyse, pryue/and true/he shal haue thre wyues. & he shall trauaile myghty faste to purchase worshyppes The sonne entreth ī the sygne of Gemini the.xv.Kalen.of May and dwelleth therein tyll the.xvi. Kalen.of June.

¶ And in the Moneth of Maye is.iii. daungerous dayes that is for to saye the.vii.the.xv & the.xx.

June hathe the sygne of the Creuys. And is good for to take purgacyon.and is indyfferent to let bloude.

Cancer is a sygne mouable colde, moyste, flumatyke/& watry/& hath of mānes bodye ẏ brest & ẏ stomake, the splenne /and the rybbes/whan the Mone is in this sygne/yt

is good to begyn a way by water/ and is metely good to take medeci nes: but be ware to wed any mayd whan the sygne is in Cancer. And if any man taketh sykenes in any time whyl the mone is in ỹ sygne of Cancer, it is grat fortune yf he dye nat. For it is perylous bothe in the begynnyng and in the ende/ this sygne is leptētryonal: that is of the Northe party. Also it is cuyl to buylde housynge, or to set trees or to begyne any thynge that shall laste longe.

¶ The man that is borne whyle that the mone entertth i this sygne he shall be Femynyne of kate/ malā colious: faynt herted and whyt of skynne/ and he shall loue a woman whiche shall greue hi. his destenye she loe herde in his youth, but whā he his peste .xxx. yere/ he shal haue a maladie i the raines, and he escape he shall lyue by kynde a. C. yere.

The

The sone entreth in the sygne of Cancer the.xv Kalen of June and dwelleth therin tyl the.xvi. Kales of July.

¶ And in this moneth of June is two daũgerous daies to take sykenes vpon/ that is to saye the.iiii. and the vii.

¶ July hathe the sygne of the Lyon, and is euyll to take Purgacyon / and verye euyll to lette blode.

Or Leo is a sygne stedfaste Oryentall hote, & drye Colorike / natnre of fyer/ & of masculyne kynde: and hathe of mannes bodye the sydes and the backe senowes/ bones/ and grysteles/ beware whyle the Moone reygneth there of ventosynge/ or cuttynge/ or harme catchyuge in tho places

for it is ful' daũgerous in the ende of Leo to take sykenes/ more than in the beginnige/for than he may relieue by good gouernaunce/and it is full to gyue medecyne to the herte or stomake/and the vaynes to towche with yron.

¶ A man that is borne whyle the mone entreth in the sygne of Leo: by kynde he shall be holden esy/he shall take a wyfe a hedy strong woman he shall be loued as the lyon amonge beastes and he shall haue great power amonge stronge men

¶ The sõne entreth in this sygne the xi. Kalen. of July, & dwelleth ther in tyll the. xvi. Kalen. of Auguste

¶ And in this moneth of July is ii. daungerous dayes to take any syckenes vpon/that is to say the. xy. and the. xx.

¶ August hath the sygne of a vyrgyn and is euyll to take purgacion & indefferent to let bloude.

Vyrgo

Virgo is a sygne double bodyed Merydyonall ẏ is of the South partye colde and drye/ Melancoly of cōplexcyō nature of the earth and of Femynyne kynde and hath of mānes bodye the wom medryfe & guttes/the lyuer, gall & mylte. But chefely in the Limmes benethe the Medryfe/ than beware of breakyng or cuttyng on ẏ Belye or preuy places wethī forth. Also it is peryllous for a man to take any sykenes ī the begyīnyg therof, but nat so peryllous in the ende/but rather tokē of helth it is nat good to wed a mayd for she wyll be barayn but it is good to wed a wydowe.

¶ The man that is borne vnder this sygne/ he shal be well loued/ and a man of great pyte and wise/ & lyue mouch in ease, his name shal be good a monge all maner of men

he shall

he shall haue worshype in his age/ he shall haue a sygne in the heade. ¶The sonne entreth in the sygne of Uyrgo the.xv.kalen.of Auguste & dwelleth therin vnto the.xvi.kalen.of September.

¶And in this moneth of Auguste is.ii.perylous dayes to take any sykenes on /that is to say the.xix. and the.xx.

¶September hathe the sygne of the Balaunce/& is good to take purgaciõ. And is very good to let bloude.

Libra is a sygne mouable hote and moyste Sanguinarius/and hath the ouer parte of a man and the nether ende of a woman /that is to say the nauyll,the raynes.and the low partyes of ỹ wombe/& the share/whan ỹ mone is in Libra,it is good

good to let blode/and is beste to make medecines for the nauill/and to do all thynge that thou wolde haue brought to ende. ¶ this sygne is occydentall/ Sanguyne of complexcyon/ and of masculyde kynde And is good to begynne that shall longe laste/ And knowe wel frome the degre of Lybra to the degre of Scorpio it is euyll to begynne dyuers thynges/for the mone is that tyme in the worste.

¶ The man that is borne vnder this sygne/he shall be welbeloued and good shall neuer fayle hym he shall haue a Sygne in the necke.or in the shoulder bone. he shall be in great peryll tyll that he be.xxx.yere olde and then shall he come to gret worshyppe . The Sonne entreth in the sygne of Libra the.xv.Kalender of Septembre and dwelleth therin tyll the.xvi. Kalender of October.

And

¶ And in the moneth of September is .ii. peryllous dayes to take any maner of syknes on, that is to saye the .vi. and the .vii.

¶ October hath the sygne of a Scorpyon, and is good for to take purgacyon/ and is indifferent to be let bloude.

SCorpio is a syngne of a serpent colde & moyste Flumatyke nature of wature Septētryonall that is of the Northeparty/ and hath of a mannes body the preue mēbers and the blader and whan the mone is in his sygne it is good to giue medecines to ẏ mēbers of mā and woman/ & to take laxatiues, & to make all thyng ẏ shall last longe & it is good to make awa by water. ¶ The man that is borne vnder this sygne/ he shall loue well the cō

pany

pany of women/ & haue other men
nes herytages, he shalbe melanco-
lyous/ his wordes shall turne well
in age he shalbe in trauayle/ and in
the heed he shall haue a token or in
the face, he may lyue by kynde/ xl.
yere. The sōne entreth in the signe
of Scorpio the, xv. kalen. of Octo-
ber, & dwelleth therin tyll the xvi.
Kalen of Nouember.

¶ And in the moneth of Octoer
is. i. perilious daye, that is to saye
the. vi daye.

¶ Nouember hath the sygne of the
Archer and is good for to take pur
gacyon & also is good to lett bloud

I Do you well to wyt
ẏ Sagitarious is a
ligne of an Archer/
& double bodyed ho
te & drye nature of ẏ
fyer and Coloryke
of Complexcyon/ &
of Masculyne kynde Oryentall
that

that is of the Eaſte party and this ſygne reyneth in the thyes/& loodoges of a man/and be ware of cutyng of two places/& than is good to let blode and to treate of peas & to wed a wyfe and to make all medecynes that is made with fyer.

¶ The mā that is bozn vnder this ſygne ſhall be haſty and bold to do foly/& he ſhall haue a ſygne in ỹ the ke oz in the ſholders/he ſhall be byten of a dogge/he ſhall haue tribulacyons he ſhall haue ſyknes in his eyen/he ſhall haue two wyues and the ſeconde ſhall begyle hym/and he ſhall wax ſycke at. xl. winter/& he eſcape he ſhall lyue by waye of kynde a. C. yere. The ſonn entreth into this ſygne of Sagitarius the xv. Kalen. of Nouembze and dwelyth therin tyll the. xxi. Kalen. of Decembze

And in the moneth of Nouembze is. ii. peryllous dayes/to take any

maner

maner of sycknes on/that is to say the.xv.and the.xix.

¶ December hathe the sygne of the Gote/ and is euyll to take purgacion / it is euyll to let bloude.

Capricornus is a sygne mouable and vnsted faste of the Southe partye endely colde and dry / melancoly nature of the earth and of femynyne kynde/and hathe of mannes body the knees whan the mone is in this signe it is good to make medecines to the knees / but beware of cutige or hortig therof for dredde of touchynge of the senowes and vaynes for it is perylous whyle ȳ Mone reygneth there and greater peryll in the ende than in the begynnynge.

¶ The man that is borne vnder thē sygne/shalbe wyse fayre & hasty and he shall hauea tokē in ȳ hed or in ȳ kne he shalbe melācoly. and he shall lyue by kynde a. C yere as astronomers sayth. The sōne entreth in ȳ signe of caprycorn⁹ ȳ. xv. kalē of Decēber/and dwelleth theri tyl ȳ. xvi. kalē of the mōeth of January ¶ And in the moneth of Decēber is vi. peryllous dayes to take sykenes or ani dysease on, that is the iii. vi. vii. ix. xv. and. xvi.

¶ January hathe the sygne of a man shedyng water and is good to take purgacyō & is indyfferent to let blode.

AQuareus is a sygne stedfaste Occydentall that is of the west parti hote & moyste after the kynde of the ayre/and sanguyne of complexcyon/and hathe of man-

mannes

mannes body the ſhankes vnto the ende of the ancles/and whan the moone is in that ſygne/it is good to ſet trees/and buylde/and to wed/& is euyll to take ſyckenes in all tymes whyle the mone reg-nethe there.

¶ The man that is borne vnder this ſygne of Aquarius ſhall be worſhypped/he ſhall be good and true/and welbeloued/& haue often heed athe/he ſhall haue a fall from ryches/but he ſhall be happy in the weſte coũtrye/and he ſhall be in peryll of water.

¶ The ſonne entreth in the ſygne of aquarius/the xv. Kalender. of January/and dwelleth therin tyll the.xvi.Kalen.of February.

¶ And in the moneth of January is.viii.perillous dayes to take ſykenes/that is to ſaye the fyrſte.ii. iiii.v.x.xv.xvii and the.xix.

¶ Februarye hathe the ſygne of thre Fyſches and is good for to take purgacion/ and is indefferente to let bloude.

Iſces is a ſygne comon double bodyed Septemtryonail colde/and moyſte/ and watrye/ Flumatyke of cõplexcyon/ and of Femynyne-kynde/ & hathe of mannes body the fete. thã is it perillous to let bloude or open any vayne in that place/ & if a man take ſyckenes in any tyme of that ſygne/it is nat of ryght great peril but it is good to go to counſell to acorde and to make all thyng that maye go by water and to make a thynge that ſhall laſte longe.

¶ The man ỹ is borne vnder this ſygne of Piſces/ ſhalbe a great lechour/ & go for a Pylgrymage/ he ſhall/

shall haue an euyll hurt in his heed in his youth he shal haue many maladies he shal fall in water & escape with he may lyue by kinde a C. yere and if he wyll haue good he muste dwel in ỹ North. The sõne entreth in this signe of Pisces ỹ. xv. Kalen of Februarye/and dwelleth therin tyll the. xvi. Kalen. of the moneth of Marche.

¶ And in the moneth of February/ is iii. perylous dayes to take any maner of sikines on/ that is to say the. viii. the. x. and the. xvii.

¶ Thus endeth the natures/ and Exposycions of ỹ. xii. Sygnes deuyded by ỹ. xii. monethes of ỹ yere vpon bloud letyng/ with the moste daũgerus dayes for to do any thynge towchynge Phesyke.

¶ And hereafter foloweth the Remedyes for many dyuers Infyrmytes and dyseases that greueth and hurteth ỹ body of man

¶ For the heed ache. Capi. vii.

Take hemlockes & sethe theym tyll they be softe as pappe/ thẽ lay theym to ỹ heed there ỹ payne is and let them lye all nyghte / and on the morynynge lay another hote plaister of the same & do so. ii. or. iii tymes and he shalbe hole.

¶ For akynge of ỹ heed. Ca. viii.

¶ Take and make lye of Veruayne or elles of Betayne/ or of wormewode/ and therwith washe thy hed thryse in the weke / and it shall do the good/ and take away the ache.

¶ For to spourge the heed. Ca. ix.

¶ Take the seede of Stauysere/ & bete

bete it small to powder/and whan it is beten small/take a fyne lynen clothe and pute the powder therin/ and make therof a lytell ball the quantyte of a great haselll nut and put it in thy monthe/and roll to & fro/betwyxte thy tethe chawynge/ holdynge downe thy heed the space of an houre/ and it wyll spourge thy heed and thy gumes/ and kepe thy tethe from akynge.

Also for to spourge the heed Ca.x.

¶Take ỹ rote of pelater of spayne and chewe it betwyxte thy tethe to and fro a good whyle/and it wyll spourge well thy heed & also fasten thy tethe/and spourge thy gumes.

¶For the tothe ache. Capitulo xi.

¶Take Betany & wylde gozdes and sethe them in wyne oz elles in vyneger/& thā put it i thy mouthe as hote as thou mayst suffer/and holde it a good whyle ī thy mouth/ and it wyll take away the payne.

¶ For the ache of a holowe tothe.

Capitulo.xii.

¶ Take Assa fetida and put it in thy tothe ꝑ is holowe. & it wyll appese/and take away the ache.

¶ Also for the tothe ache. Ca.xiii.

¶ Take Henbane and bruse it/and holde it betwene thy tethe a good whyle/& lay it also vpon the tothe that akethe and it wyll swage the payne anone.

¶ Also for the tothe ache. Ca.xiiii.

¶ Take the sede of Henbaine and caste it vpon a chaffynge dyshe of charcole fyer and holde thy mouth ouer the fyer that the smoke maye entre in to thy mouthe, & than hold thy mouth ouer a balyn of fayre clene water/and thou shalte se vpon the water as it were small wormes that shall come droppynge out of thy mouthe. Also take the sede of Henbane & bete it to small pouder and medle it with wax and make a

lytell

lytell pellet ȳ it may be full of pow
der without forthe / and put it in
the hole of the holowe tothe that a
keth and it wyll lyghtly slee ȳ ache
of that tothe.

¶ Also for the tothe ache. Ca. xv.
Take the rote of Henbane & sethe
it in vyneger tyll ȳ thyrde parte be
sodē a way, & with the same walshe
thy mouth. and holde thy mouthe
full a good whyle and it wyl sle the
tothe ache. Also take ȳ rote of Hen-
bane & holde it betwene thy akyng
tethe, and it wyl do a way ȳ payne

¶ For ȳ stēche in ȳ mouthe. Ca. xvi

¶ Take the Juse of Veruayn / and
brose it and put it in thy mouthe / &
holde it a good whyle close in thy
mouthe and it wyll take a way the
stenche.

¶ For a stikynge breth . Ca. xvii.

¶ Take, Oyle, Doret, Turpen-
tyne / Hony, Oyle Olyue / Virgyn
wax / as much of one as of another

and boyle thē all togyther / & make an oyntment therof / & vse it euery daye in the paryentes nose thyrlles and let it be put into the nose euery daye in the moznynge with .ii. tentes made of lynte scraped of fyne lynen cloth / / and he shalbe hole.

¶ Foz ache and wozmes in the eares. Capitulo .xviii.

¶ Take the ioyse of Henbane and put it ī to thyne eares & it wyl take away ȳ ache & sle ȳ wozmes in thē.

A pzecius mak foz poyson / & specyally agaynst ȳ pestylence . Ca. xix.

¶ Take turmentyl / scabyous / goldes / detayne / and pympernell / of euerych a lyke mouch and dystyll therof a water / & dzynke it fastyng euery day in the moznynge / kyssse nexte your herte foz it shall do you muche good.

¶ Foz romnynge eyen. Capit. xx.

¶ Take blacke snyales and sethe them in fayer water than take the

grece

grece that is on the water / & ther-
with anoynte thy eyen that be wa-
tery and ronneth.

¶ For reed blered eyen. Ca.xxi.

¶ Take ỹ ioyse of Rue / & pouder
of Coinyn / medle thē togyther thā
take coten & depe it wel therī & laye
it therto / and anoynte the tēples / &
the browes / & the liddes of the eyen
therwith / and they shall be hole.

¶ For eyen that benne dasuned / or
dyzke. Capitulo.xxii

¶ Take ỹ rote of reed fenell ī win
ter and in somer the leuys / or elles
bothe rotes and leuys / and stampe
them & wzynge out the ioyce & tem
per ỹ ioyce w̄ fyne claryfyed honye
& make therof anointmēt & anoint
the eyē therwith & it shal put away
ỹ derkenes / & it shal clere the syght

¶ A precyous water for the syghte
of the eyen. Capitulo.xxiii

¶ Take smalege / reed fenell / rue /
beruayn / betayne / egrimonie / pim
pernell

pernell/ eufrage/ ſauge/ ſalẽdyne/ of euerych alyke muche of quantyte. & waſſhe them well and clene & ſtampe them and put them into a fayer bꝛaſẽ pan/ & take the powder of .xb. pepcoꝛnes fayꝛe ſarcid ĩto a pynte of good whyte wine & put it vnto the herbes/ with .iii. ſpone ful of lyue hony/ and .v. ſponefull of ỹ water of a man chylde that is an Innocent/ and medle them al togy ther and boyle them ouer the fyꝛe/ & whã it is ſodõ ſtrayne it thꝛough a clene lynen clothe/ and put it in a glaſſe and ſtoppe it well and cloſe/ tyll you wyll occuppyt. and whan nede is do therof into the ſoꝛ eyen with a fether/ & if it bè waxen dꝛye temper it with good whyte wyne/ foꝛ it is very good foꝛ the ſyght of Eyen.

¶ Foꝛ a pynne and the webbe in/ the eyes. Capitulo .xxiiii

¶ Take a curtely of cleane clary=

fyed

fyed hony/& as muche of womans mylke ỹ noꝛyſheth a mayde chylde and foꝛ the woman the man chylde and ſethe them togyther/and whā it is colde put it i a glaſſe,and cloſe it from the ayꝛe/ and thus do.ii.oꝛ iii.dayes.ii . oꝛ thꝛe tymes euerye daye/and he ſhall be hole.

¶ Foꝛ all euyls in ỹ eyen. Ca.xxb.

¶ Take cleneclaryfyed hony one part/and moꝛe thā of halfe ỹ hony and of the gall of an Hare / medle them togyther in a veſſell ouer the fyer/but make it but luke warme/ and kepe it in a glaſſe/but beware that thou take nat to muche therof in thyne eyen/foꝛ the quantite of a ſmall pynnes heade is ynoughe at ones whan thou goeſt to bed/and that is ſuffecyent foꝛ.vii.yeres if a mā haue a Perle oꝛ a webbe in his eyen & be it not dꝛye/but put therto ſomdele moꝛe of the gall than of the honye.

Foꝛ

For boylynge in the eyen. Ca. xxvi
¶ Take May butter and powder of comyn. and stampe thē togyther & lay it on a lynen cloth to the eyen and oftētymes renewe it/ and whā ỹ boylyng is swaged take saffron & womās mylke & grīde thē togither and drope therof in the sore eyen and than thou shalte be hole.
For a stynkynge brethe. Ca. xxvii.
¶ Take .ii. handfull of powder of comyn/ and sethe it in good whyte whyne from a quarte tyll a pynte & drynke this fyrste & laste alwayes hote/ and he shalbe hole within .ix. dayes drynkynge.
¶ For the stomake that is hote and swolen. Capi. xxviii.
¶ For the stomake that is hote and swolen/ take the rote of Smalage & stampe it/ & put it in swete wyne or in other good wyne al a day and a nyght/ and then lette it be passed throughe a fayre lynē cloth & put it in a

in a clene vessel/ & vse to drynke a curtesy therof euery day fastynge. viii. or. ix. dayes & he shall be hole, For the stomake that aketh/ ỹ commeth of colde. Capi. xxix.

¶ For the stomake/ ỹ aketh ỹ commeth of colde/ take an herbe ỹ is called Poleo & dry benes/ an hanfull of lyngryge/ & asmuch of thẽ poleo & put it i a vessell with fayre water and let it sethe there on the fyer tyll the thyrde parte of ỹ water besodẽ away & put therto suger of stone & a curtesy of honye/ & drynke it. vi. dayes fastynge/ and he shall be hole

¶ For to forge ỹ stomake. Ca. xxx.

¶ To forge the stomake take canell. iii. poys/ and one poys of mayslyke/ and one poys of the parynges of Pomegarnates / and halfe a poys of galyngale/ & stampe all these togyther / and temper it with hony that hath bene boyled of the fyer/ and well scommed/

and

and vse of this as moch as a nute euery day durige. x. dayes fastynge and he shalbe hole

¶ For the stomake / and the belye / that aketh. Capitulo xxxi.

¶ For the stomake and the bely ꝑ aketh / take the floure of an herbe that is called Nemaham / that is lyke to Winte and it hathe a good sauoure / take. iiii. poys of Colmer and. vii. poys of water- and sethe all togyther to the. iii. part / & with Suger drynge this. v. dayes fastynge in the morynng. and he shal be hole.

¶ And if a man be sycke at the stomake or in the byly / or at the herte or hed / or were bytē with any euyll beneinous beaste / or poysoned. Capitulo. xxxii.

¶ And a man were by ꝑ way trauaylynge or in his house / & he had all these syckenes and he had with him a Lectuary that is made of. v. thynges

thynges/ & he eate therof or drynke therof in water.iii.poys/ or.iiii. he shulde be hole & he vse it .xv dayes fastynge /& whan he goeth.to bede laste/he shulde be hele of all the sykenes in his bodye/ and he drynke euery tyme/ii.poys/& these thyngs they be/ Scorlogio/ Morre/ Gencyana grandorer / and ʒataont as muche of one as of another/& stampe them and strayne them/ & medle them with hony that hathe be well boyled on the fyer & scūmed fayere and clene/ for this is called the lettuarye of lyfe.

A good medecyne for rysynge vnder the stomake. Capitulo. xxxiii

¶ Take peper/ longe peper / graynes saffron/ gynger/aneyes/ lycores/& suger/sethe all these in good ale tyll it be thycke/and gyue it the sycke to drīke/ and he shall be hole.

Also a good playster for rysyng vnder the stomake. Capitulo. xxxiii.

¶ Take yerowe other wyse called
mylfolye reed fenell/ reed myntes.
borage/ rue fetherfoye/ clote leues
pelitory/ Egrimony/ of euerych a
lyke muche and the grece of a ba-
rowe hoge for a man/ and for a wo
men of a yelke hogge/ that is of a
lowe kynde/ and seche them all to-
gyther i good ale/ and make a play
ster therof and lay it to the stomake
as hote as it maye be suffred. ii. or.
iii. tymes/ and he shalbe hole
¶ For to dystroy the hete in the sto
make Capitulo. xxxv.
¶ Take faire clere water and boyle
it well and scume it and put therin
sheuers of browne brede/ & let them
lye theri an houre tyll the water be
almoste colde/ & then drynke therof
ii. or iii. dayes by dyuers tymes/ &
he shall amende in shorte tyme.
For brēning in ȳ stomake. ca. xxxvi
¶ Take and eate grene percelye &
galyngale wout any other thynge

¶ For to auoyde flume out of thy
ſtomake/& the heed. Capi.xxxvii.
¶ Take powder of Pelat of ſpay-
ne and powder of cõmyn/powder
of longe Peper/powder of gynger
muſtarde/vyneger/and medle thẽ
togyther and chafe thẽ on the fyer
tyll they ware thicke, & than as hote
as ye may ſuffer put part therof in
your mouth galkyng in your thzot
vp and downe. but let none enter
to your ſtomacke/and do this dy-
uers tymes/ſpettynge out by the
ſpace of an houre and this is a gar
garyſme.
For al euyls i ỹ ſtomake. Ca.xxviii
¶ Take aſhe ſede/lynne ſede/& cõ
ming of euery a lyke mouch & gyue
it to ỹ ſycke body to drynke w̃ hote
wozte, oz els with fayer hote water
¶ For a dyſeaſe at ỹ hert. Ca.xxix.
¶ Take Sentuary and ſethe it in
ſtale ale and whan it is well ſo-
dyne ſtampe it in a mozter and ſeth

it agayn with the same lycour and than clense it thorugh a cloth/ and propocyon the ioyce/ put therto.iii sponefull of clarifyed hony/ & boyle it well togyther agayne/and put it in a boxe and gyue it to the pacyēt euery day a thre sponefull fastynge tyll he be hole/ and this shall do awaye the glut frome his herte/ and make hym to talent to mete.

¶ For wekenes of the hert, Ca.xl

¶ Take rose water/ and Perles beten small to powder/ and medle it with suger / and drynke it.ii,or. iii.dayes.

¶ For fayntnes of the hert.Ca.xli.

¶ Take the fylynge of golde/ and the powder of the bone of a hertes herte/ medled with the ioyce of borage and suger made in syrope/ for that is very good for swounynge.

¶ For the breste that is in cōbred. Capytulo. xlii.

¶ Take ysope and sethe it to a potell

tyll of wyne tyll that it come to a quarte/ and let the sycke vse therof fyrste in the morynynge/ and laste at euyn hote/ and at morowe cold tyl he be hole.

¶ For a man/ womā/ or chylde ỹ is broken in the bely. Capitulo .liii.

¶ Take in Maye the tender croppes of herbe Osmonde / and dryye them with the wynde and nat in ỹ sōne/ and make powder therof and farce it and kepe it dryye in a bladder/ and let the pacyente drynke of that powder with whyte wyne cuē and morowe wynter & somer, saue in Maye. In maye drynke of the tendrynge of the sayde Osmonde For this drynke wyll make the broken bely grene/ as it were newe broken/ and the pacyente muste be wel and easelye trussed: that he or she maye go with it all daye/ and lye with it all nyght tyll he be hole, and that wyll be within. xiiii. dayes/ yf

 he be

he be wel ruled/ for he must lye vpryghte as muche as he maye bothe day and nyght and nat strayne hys bely but as lytell as he can. And he he must kepe him lax as long as he is sycke/ and lye in his bedde .ii. houres in ỹ mornyng after he hath dronke this medecyne/ & must eate no whyte meate tyll he be hole/ nor walke but easely for straynynge.

The playster to knygt hi. Ca. xliiii.

¶ Take Polypody that groweth on an oke/ ỹ rotes therof and pare them clene and the rotes of Elena campana/ and pare them clene/ & than bete thē in a morter/ as small as thou canst/ and temper it with oyle of baye/ and make it a playster thycke/ and lay it on a thycke cloth a good quantyte/ and lay it there ỹ sicke is greued vnder the trusse frō the eupn tyll the morowe/ and on ỹ morowe chaunge it agayne/ thys is for all the yere/ saue in Maye/

than

than the leues be better.

For the playster in Maye. Ca. xlv.

¶ Take Polypone leues/and the leues of Elenacampana/& dayse leues/and bete them smal/and temper them with oyle of baye as thou semeste beste to make a playster/& lay it there ỹ sore is euen and morowe/and he shall by the grace of god be hole.

¶ For to breke wynde in the bely. Capitulo. xlvi.

¶ Take cõmyn/ fenell sede / and anneys sede/beten to powder than sethe it in wyne and drynke it fyste and laste.

For a swolen wombe. Capi. xlvii.

¶ Take the ioyce of Rue/ and let the pacyent drynke it with wyne or ale/& he shalbe hole an warantyse.

For akynge of the wõbe. Ca. xlviii.

¶ Take tansy rue/ sothernewode and bete thẽ with salte/and he shall be hole.

for the herte brennynge. Ca. xlix.

¶ Take the croppe of fenell and chewe it in thy mouthe / and sucke the ioyce therof and spette oute the other parte / and he shalbe hole.

¶ For sore sydes within forthe.

Capitulo. l.

¶ Take alysanders / persely / louage / redde fenell / smalege / burnete and gromell / & sethe them in whyte wyne / tyll halfe be consumed than strayne it and let the sycke drynke it fyrste and last / at euyn yote / and moro we colde.

¶ Contra telain et masculam in oculo. Capitulo. li.

¶ Take fenell / vnset goldes / veruayne / and betayne / Ana / and stãpe them and temper them with ale or whyte wyne / and strayne it / and thã stampe. ix. lowpes / otherwyse called Chesslockes / and put theym into the sayde lycoure / and gyue it to the pacyent to drynke. ix. dayes folowynge /

folowynge/ and he shall be hole.

¶ For a womans pappe that is sore Capitulo. lii

¶ Take the rote of bryane/ that is to saye/ wylde Neppe/ and make bare all the ouer parte of the sayde roote/ that is to saye/ the toppe of the rote/ and make an hole therin/ and couer it with a tyle stone and put it in the earthe/ and laye erthe vpon it/ and let it stande so .iiii. or. v. dayes/ than open it and take the ioyce that ye fynde in the hole and kepe it in a glasse/ & therwith anoint the breste and it shalbe hole.

¶ For the leuer that is corrupt and wasted. Capitulo. liii.

¶ Take a good quantyte of leuer worte/ and bruse it a lytell/ and than sethe it in good stronge wort with a quantite of Rubarbe and, vse this medecyne and thou shalte be hole.

¶ For hete in the lyuer. Ca. liiii.

¶ Take the ioyce of soure apples/

and swete apples of eche a pounde or more as muche as you thinke beste and .ii. pounde of suger and medle these thynges to gyther/and let thē boyle on a symple fyer/tyll it be thycke as a syrope/& vse this a curtesy therof euery day fastyng with luke warme water.

¶ For the hete in the liuer of a man that his coloure is yelowe. Ca. iv.

¶ Take the water of Sycore/and water of Letues/and water of the leues & small braunches of a wylde Mozyer tre/or els take the herbes and stampe all these togyther/and asmuche of one as of a nother and take the ioyce of these thynges/ and as muche as all this of suger/ and boyle all togyther tyll it be as thycke as a syrope/ and than put therto a poyse and a halfe of Rubarde and vse a quantyte of this syrope and cold water euery day fastynge & at nyght/& he shall be hole

For

¶ For the breste that is encõbred.
Capitulo. lvi.
¶ Take and drynke .viii. dayes/
or x. of the Fumer that cometh of
sylke wormes/ euery day a poys in
syrope of ysope/ and yf a mã maye
nat haue this drynke/ take ỹ pure
herte Doulignam also in sirope of
Isope x. dayes and he shalbe hole.
¶ For a mã that hathe wormes in
his bely/ & his body be lene. Ca. lvii
¶ Take the gall of a Kowe/ and
fl oure of lupyus a curtesye and
medle them togyther/ and make a
playster of wole/ and laye it on his
bely where the grefe is, and do this
iiii. or. v. dayes: and he shalbe hole
¶ For the breste & ỹ lũges. Ca. lviii
¶ Take a quantyte of claryfyed
hony & boyle it/ & whã it is boyled
put therto halfe a poũd of pere wa
dyns mynsed/ and boyle them well
togyther/ and than put therto an
ounce of powder/ made of ỹ rotes
of

of Elena cãpana / and an ounce of powder of lycores & let them boyle tyll it be somwhat styffe / than take it frõ the fyer / and whan it is nygh colde put therto an ounce powder of gynger / & styrre it well togyther vse this fyrste and last.

¶ For to auoyde and distroy flume Capitulo. lix.

¶ Take percely rotes / fenell rotes perytory / and Isope and sethe thẽ in good ale with lycores / & a quantyte of cleryfyed honye / and vse to drynge it / and thou shalte be hole.

¶ For the stone. Capitulo. xl.

¶ Take ẏ rotes of Thornebacke and drye them fayer / & make powder therof / & than take therof. ii. d. weyght / and put therto two sponefull of water of Ramsyns / & drinke it euery day and euery night. and than thou shalte be hole. And yf it be a great stone take a sponefull of water of stone croppe. ii sponefull

of

of water of Ramsyns/and .ii. peny weyght of the fozsayd powder med led togyther and vse this medecin thze tymes/and thou shalte be hole pen/be the stone neuer so greate.

¶ Also foz the stone. Capitulo lxi.

¶ Take the blode of a male kyd/ and dzye it in an ouen and make powder of it/thā take gromell sede grounde zue beryes/ stanmarche/ sede ỹ rote oz the sede of Saxfrage rotes of Turmentyl/and of philypendula by euen pozcion /and bet it all to small powder/than take as muche as the powder of kyddes blode as of ỹ sedes & rotes aboue sayde/and vse this powder whan nede is i sauce oz in potage/ a peny weyght at ones and nomoze.

¶ Foz the collyke/ strangury/and the stone. Capitulo.lxii.

¶ Take Careawaye / fenell sede/ spykenarde/annes/commyn/cynamum/and galyngale/ of euerythe

halfe

halfe an ounce/ gromell sede / & ly-
cores/ of eueriche of them an ounce
se the weyght of al thē/ and bete thē
all to powder/ and put halfe a spo-
nefull of ẏ same powder in all luke
warme and drinke it / and walke
therafter an houre/ or thou eate or
drynke any maner of thynge

¶ For a man that is lepper/ and it
take in his legges and go vpward
Capitulo. lx.iii.

¶ For a man that is lepper / and it
take fyrste in his legges and go vp
warde in to his bodye he maye be
sone hole/ and if he wyll take Cha-
robot/ that is to saye/ a Bettyl and
bren it to asshes/ and beate it all to
powder small/ and than take olde
barowes grece / and melte it well
on the fyer/ and temper it togither
and as much as halfe that of Blan
chet/ and make an ointment therof
and vse it on the sore and vpon the
oyntment/ loke that ye put a plate
of led

oflede full of small holes in manye places/and chaunge it bothe in the moznynge and at nyght the oyntment, but not the lede/ and he shall be sone hole of that syckenes.

¶ For a dertte in a mānes flesshe. Capitulo. lxiiii.

¶ Take a wozme that it is called Pieacher/ ẏ is as great as a bene/ and is clene blewe oz sendze/ and it hathe many smalle fete and whyte vnder the bely. And whā a mā toucheth it he wexeth roūde as a button/take the wozme and rubbe it well agaynste the dertre /that it be all broken/ & do this euery day. iii. oz. iiii. tymes/ and at euery tyme rubbe. iii. wozmes oz. iiii. & anone it shalbe hole

¶ For sauceflume vysage. Ca. lxv.

¶ Take Elena campana and sethe it in a pot with vyneger tyll it be soden in/than stampe it small/ and than put therto quycke syluer and

bzymstone

brymstone and gyltes greece / and braye it to gither and make therof a playster / and lay it to thy vysage all nyghte / and on the morowe walshe it ofte.

¶ For him that maye nat holde his water. Capitulo.lxvi.

¶ Take gotes talowe and bren it. and make therof powder / and put it in to the pacyentes potage / and let hym vse this / and he shall pysse mesurably ynoughe.

¶ Another for the same. Ca.lxvii.

¶ Take Synshone and shepes talowe / and sethe them wel togyther and as hote as it maye be suffred laye it to the member / and he shall make water anone.

For to dystroye slume. Ca.lxviii.

¶ Take betayne and drye it / and make therof powder / & kepe it tyll thou haue nede / and whan thou wylt occupy therof take a quantyte of hony and of the pouder / & make

therof.

therof.ii.or iii. pelletes/and swa-
lowe them downe all hole last whā
thou goste to bed/and that shall do
the muche good.

¶For a wōbe ꝑ is harde. Ca.lxix.

¶Drynke the ioyce of weybrede/
with olde wyne/and he shalbe hole

¶Also another for the same/take
Cynkfoyle/that is to saye/fyue le-
ued grasse/and stāpe it & drynke it
with hote mylke/& he shalbe eased.

¶For ꝑ blody menyson/ Ca.lxx.

¶Take mylfoyle and plantayne
of euerych a lyke muche/stampe
them wyll togyther/and kepe it/
and whan thou wylte take therof
and temper it with wyne/and let
the pacyent drynke it/and he shall
be hole.

¶For a mannes stones that be
swollen. Capitulo lxxi

¶Take an herbe ꝑ is called Ma-
reclee in Frenche/and frye it well
in oyle olyfe/and lay it to ꝑ stones

that is swolen. as hote as it maye be suffred. viii. dayes or more and neve be/for this wyll hele the swellynge.

For to make one sklender Ca.lxxii

¶ Take and sethe fenell in water and drynke the water laste at euyn and fyrste at morowe/ and it shall swage hym or her shortely.

¶ For him that lacketh wynde. Capitulo. lxxiii.

¶ Take malowes/ mercurye/ and borage /and sethe them togyther with a pece of porke & make therof potage and eate it/ and drynke the brothe with whyte wyne/ or with whey that is made of mylke.

¶ For him ý is costyve. Ca.lxxiiii.

¶ Take the ioyce of walworte, and medle it with hony, and gyue it the pacyent to drynke.

¶ For a wycked blaste and wynde in the bylage. Capitulo .lxxv.

¶ Take an hennes egge/ and roste it hard

it hard: than take the whyte therof and an ounce af coperas/ and bete it togyther ſmal in a bzaſen mozter tyll it be lyke an oyntment, & ther= with anoynte thy face ꝑ is blaſted and whan it is hole, than anoynt it with Populyon/ & that wyll ſouple the ſkynne/ and make it hole.

For the Shyngles. ca.lxxvi

¶ Take doues donge and barly mele, and ſtampe thē to gyther/ & temper them with ayſell and laye it therto.

For the kowȳhe' calxxvii.

¶ Take Nettles/ and gather thē betwene ſaynt Mary dayes in har= ueſte/ of thē that beareth ſede/ and dzy them in the ſonne/ and rubbe out ꝑ ſede/ & grynde it/ and dzynke it with ale/ and thou ſhalbe hole.

For hym that hathe the peryllous kowghe capitulo.lxxviii.

Take ſauge/ rue/ commyn/ and powder of peper/ and ſethe them in

hony/and make therof a Lectuary and vse therof a sponfull at euyn/ and another in the moznynge.

¶ The cough that is called the Chynke coughe. Capitulo.lxxxix.

¶ Take the rotes of Hozsehele/& Comfery/as muche of one as of another and stampe them smal in a mozter and sethe them in fayer water/tyl the halfe be wasted/and thã take the thyzde parte of hony boyled and scummed, and put them togyther/& make therof a Lectuary/ and do it in a box/and let the sicke vse therof. v. dayes oz. vi. a good quantite at ones/fyzste and laste/ and he shal be hole.

¶ Foz the Iche. Capitulo.lxxx.

¶ Take frankensence/and bzay it small/& medle it with oyle of baye. and thã anoint there as it icheth ac

¶ Foz to dzawe a byle from one place to another. Capitulo.lxxxi.

¶ Take an herbe that is called.

Oculus

Oculus xp̄i/and veruaine ⁊ make a playster of it, and lay it from the byle.ii fyngers brode/and whan it hathe lyen a good whyle remeue it and do so styll/tyll it be there that thou wolde haue it/and there lette it breke.

¶ For them that pysseth blode.

Capitulo. lxxxii.

¶ Take percely/ambrose/and bursa pastoris/of euerychе a lyke mych and stampe them/and temper thē with a quarte of gotes mylke and strayne it/and let him drynke it.iii dayes at euen and at morowe/and this wyll staunche him shortely.

¶ For a man that hathe loste hys mynd. capitulo.lxxxiii.

¶ Take ẏ ioyce of goldes of sauge and of wormewood/of euerych of thē a spone full/and take as muche of whyte wine/and put therto, and let hym drynke it at euen/and as muche at morowe colde/and serue

hym thus. v. dayes durynge/ and he shalbe hole.

¶ Another for the same. ca. lxxiiii

¶ Take a shaue of the heer of his molde of his heed/ than take Arc haũgell and stampe it/ and binde it to his heed/ where it is shauen/ and let hym take a slepe therwith/ and whan he waketh he shall be ryght weke/ & sober ynoughe. &c.

¶ For hym that hathe the frenesy Capitulo. lxxv.

¶ Take oyle of roses/ oyle of vyolettes and of euerych of them. xx. poyes/ and asmuch of water of Coriander, and put it in a newe vessel of erthe/ and boyle it tyll al the water be sayled/ thã put out that and put in other in the same vessel asmuche of that water/ and boyle it thꝰ. vii. tymes/ and than put therto halfe of the. iiii parte of a poyes of Camfere & medle it well togyther/ & vse it on hꝭ hed whã it is newe shauen,

For

¶ For a persone that vomesshethe to muche. Capitulo. lxxxvi

¶ Take Roses and boyle thē well in good strōge vyneger/and make a playester therof and laye it to the persones stomacke.

¶ For a man that hathe a dysease in his eares. Capitulo. lxxxvii.

¶ Take fayre oyle olyfe /and let it be blowē out of a mānes mouth ẏ is clene & fastynge in to the eares of the sycke man/ & let this be done iii. or iiii. tymes/ and let that syde of the heed be turned downe ward ẏ the ordure of the heed may ronne out/and vse this .viii. or .x. dayes/ and he shall amende

¶ For a man that his eares sownes within. Capitulo. lxxxviii.

¶ Take almondes/ and the carnels of Peches/and let thē be clene pylled ī hote water/and make oyle of them/and let that oyle be put in to the eares of the sycke body with

tentes made of fyne lynnen clothe. and vse this viii. or x. dayes/ and he shalbe hole.

¶ For synewes that shrynke after that they haue bē hurt and healed. Capitulo. lxxxix.

¶ Take ensence/ calasome/ masty ke/ hantyt/ turpentyne/ galbenon/ vysque/ the mary of an ase/ shepes suet/ olde swynes grece/ and butter and of euerychе of them halfe an/ ounce/ than take an ounce and an halfe/ of wax/ and an ounce of oyle olyfe/ and stampe them and boyle all these thinges togyther/ & make it in maner of an oyntmente harde to make playsters/ and than make therof a playster and laye it on the hurte/ senowes/ and let this lye= .xv. dayes or more/ and they shall stretche out.

¶ For to staūche blod. Ca. lxxxx.

¶ Take an herbe ẏ is called Lune. mahaf and stampe it/ and lay it on the

the woũde/or take the grene leues therof/and lay on the woũde/and it shall staunche/and if a man may nat haue this herbe/let him brenne the fethers of a cockes necke/and take the asshes of them and lay on the wonde/and ỹ blode shall sone be staunched.

¶ Also to staũch blode. Ca. lxxxvi

¶ Take a pece of salte befe that is well salted or elles a pece of salte befe that hãgeth i the rofe/& couer it in hote embres tyll it be through hote/& take asmuche as wyll stope the hole/& bynde it faste to/as hote as the pacyent may suffer it/and it shal staũche a none but let ỹ befe be fat and leane togyther.

¶ For an empostume. Ca. lxxxvii.

¶ Take bazlye and dry benes/and licores/& let boyle them with fayre wat altogyther/of euerych a lyke muche/and drynke therof with suger euery day fastynge/& at nyght

whan he gothe to bed/and vse this vi.dayes or more/and he shal caste out that postume.

¶ For spetynge of blode/ca.lxxxiii

¶ Take ache/ myntes /rue/ and betayne and sethe them well in good mylke & gyue it hī to drynke fyrste in the morynge/& laste at nyght/ and he shalbe hole.

¶ For wylde fyer that is called fyer of hell. Capitulo .lxxxiiii.

¶ Take reed wormes of the erthe and the rote of valerian /and stāpe them togyther and lay it therto/& take valeryan the rote and ȳ leues and stampe / it and temper it with water and giue hym to drynke & he shall be hole.

¶ For bytynge of a madde dogge. Capitulo. lxxxv.

¶ Take the sede of bore and stāpe it /and temper it with holy water/ and gyue it hym to drynke.&c.

For to do away a wēne.ca.lxxxvi.

Take

¶ Take and bynde faste ȳ wenne
thā take verdigrece / sulphur / sope
oyle of egges / alam and hony / and
temper them togyther / and laye it
therto & it shal do away the wenne
and heale it without doubte.
¶ For to breke a felon in ȳ nyght.
Capitulo. lxxxvii.
¶ Take powder made of Cantary
des / and tēper it with clene shepes
talowe and / make a plaister therof
and laye it therto and it shall breke
¶ For the migrym. Ca. lxxxviii.
¶ Take. iiii. handfull of reed Rose
floures fresshe in somer / & in wyn-
ter welked / and. iii. handefull of ca-
mamel / and as muche of veruaine
& breke them smal with thy handes
and boyle thē in a potell of whyte
wyne of gascoine if it may be hade.
or els in rochell wyne tyll it come
to a quarte / & put thē in. iii. bagges
broched slate lyke a playster / and
lay there the ache is / as hote as the
sycke

sycke may suffer/ and chaunge thē
hote and hote duryng a day and a
nyghte/and langer if nede be
¶ For the morfewe. Capi. xxxix.
¶ Take water of elder and dryncke
it. iii. sponfull in the morninge. ii.
or. iii. tymes, and whā ye receyue it
walke after and catche a good hete
And thā take a pinte of white vine
ger and. ix. oke apples. and cut them
and lay thē. iii. dayes & iii. nyghtes
in the same vineger/and after take
a fayer linen clothe & put the apples.
in the same cloth/and strayne thē.
and with the licour therof anoynte
thy body. iiii. dayes/and it wyll do
away the morfewe.
¶ For to stope the flyxe. capi. E.
¶ Take an onyon and roste it tyll
it be tender than bruse it and lappe
it in a lynnen clothe/and put it be-
twyxte the clyfte of the buttockes
euen ioynynge to the fundament/
and set hym downe theron, as hote
as he

as he may ſuffer a longe tyme, and take another onyõ and plucke out thecoze / & fyll the hole full of frankenſence/and Englyſſhe laffron/& take the couerynge of the onyon & couer the hole and put it in the embers/and let it boyle tyll it be ſomwhat tender / than put awaye the couerynge/and laye the onyon as hote as it may be ſuffred vpon his nauyll hole/and bynde it faſte that it fall nat away/and he ſhalbe hole

¶ Foz the Canker/wylde fyer/and ignis ſancti Anthoni. Capitu. C.i.

¶ Take and roſt Sozel in a wete lynen clothe / the ſpace of halfe an houre vnder the hote embers/and than ſtampe it with fyne claryfyed hony and laye that to the ſoze / and without dowte/it wyll do awaye bzennyge blackenes/and ſtynke / & hele it parfytely.

¶ Foz to make heare to growe.

Capitulo. C.ii

Take

¶ Take and sethe malowes rotes and al & washe ỹ place there as the here laketh/ and it shall growe. &c.

¶ For to do awaye heer. ca.ciii.

¶ Take hozseleches & brenne them to powder/ & mynge it with eysell/ and towch the place there the heer groweth/ & it shall growe no moze there. &c.

¶ For a scalde heed. ca.C.iiii.

¶ Take a penywozth of lãpe oyle and halfe a pynte of fayer water/ and boyle it well to gyther; and whã it is colde put therto an halfe penywozth of quicksylver/ & tẽper it well to gyther/ and anoynt ỹ hed

For ỹ yelowe Jaũdes. ca.cv.

¶ Take aquantite of turneryke and asmuche of yuerye beaten to powder & asmoche of ỹ inner barke of a berbery tre/ and a quantyte of Englysshe saffron in powder/ and medle thẽ all togyther/ & drynke it with thze oz four dayes fastynge.

For

For the blake Jaũdes. Ca.C.vi.
¶ Take gẽciana/ lõge peper/ calamus/ aromatycus/ auencꝭ/ lycores resyns of coraunce/ whyte sope of spayne/ of euerychе.iii.i.and.ii.sponeful of mustarde/ boyle al these in a quarte of wyne tyllỹ.iii. parte be wasted and let ỹ pacyent drynke it
¶ For wormes & hete in ỹ handes/ Capitulo. C vii.
¶ Take Chyke wede and bruse it a lytell/ & thã seth it in ronning wat̃ tyll ỹ water be wasted halfe a way thã take & wasshe the sore handes therin/ as hote as ỹ paciẽt may suffer it/ & do thus .iii. or iiii. dayes/ and he shallbe hole.
¶ For the gowte. c.viii
¶ Take reed myntis and cressons & vnset lekes/ and let these herbes sethe well togyther & wasshe there as ỹ syckenes is euery day.ii.times a day/ & if he can nat haue these herbes/ let the sycke bodye be wasshed with

BIBLIOTHECA BODLEIANA

withhote water/and anoynte hym before the fyer or in the sonne with this ointment/ and rubbe hym wyl therwith. Take byrgyn wax/ turpentyne/ saffron/ the yolke of an egge/ oyle olyfe/ oyle of almandes/ may butter/ oyle of nuttes/ oyle do ret/ the grece of a male hogge/ oyle of camamell/ and shepe suet/ with good clarifyed hony/ & let all these be medled togyther/ & boyled fayer and easely by the fyer.

¶ For sore knees that dothe swell and ake.

¶ Take rue/ louage/ and stampe thē togyther/ and put therto hony and make therof a plaister and lay it to ȳ sore knees and that shall fet awaye the swellynge and the ache.

¶ For the fallynge euyll Ca. C.x.

¶ Take the blode of his lytell fynger that is sycke/ & wryte these. iii. verses folowynge/ and hāge them aboute his necke.

Jasper

Jasper fert Mirram / thus Melchior / Balthazar aurum
Hec quicumq; secum portat / tria nomina regum.
Soluitur a morbo / dñi pietate Caduco.

¶ For bzynnynge and scaldynge. Capitulo. Ca.xi.

¶ Take fresshe gese donge / and frye it with fresshe butter & shepes suet / and strayne it thzough a cloth and laye it on the soze / and it wyll hele it anone.

¶ For bzēnynge w̄ fyer. Ca.Cxii.

¶ Take the rynde of an elme tre / and seth it halfe a day in fayer water / and let it kele / and gather of the thycke that thou fyndeste vpon the water with a fether / and euery daye anoynte with the fether euen and mozowe.

¶ For to hele hurtes and woūdes. Capitulo. C.xiii.

¶ Take malowes and sethe them

well/and whan they be well soden, take and stampe them/and than take olde barowes grece/and clene barly mele/and mynge the ioyce/ the mele and the grece al to gyther and make a salue therof/ for it is a redy heler.

¶ Also to make a salue to drawe and to hele. capitulo.c.xiiii.

¶ Take a quarttron of a poũde of brygyne war,and.ii.oũces of shepe suet/and melte them togyther a lytell and than take thẽ from the fyer and put therto an oũce of franken sence and stere it wel togyther and do it in a box/and this wyll bothe drawe and hele.

¶ For styngynge of Edders and snakes. Capitulo.cxb.

¶ Take dragons and drynke it/ also stampe dragones,and lay it to the place there the styngynge is/& that shall sucke out the venym and ease the smartynge.

For

¶ For hym that can nat slepe.
Capitulo. C.xvi.
¶ Take pety morel and stampe it and wrynge out ỹ ioyce/than take iiii.sponefull of the ioyce and.iiii. sponefull of womans mylke/and a sponefull of vyneger and hete it/& therwith anoynte his temples and his forheed/& as it dryeth anoynte it agayne / and than wete a clothe therin/and lay it vpon his forheed and vse this often tymes and this shall make him slepe.
¶ For the palsey. Capi.c.xvii.
¶ Take the galle of an oxe/or of a bulle of one coloure/ if it maye be gotten/and.iii.or.iiii.red onyons and roste them tyll they be tender/ and thã stampe thẽ well in a boule dysshe/and mynge the gal and thẽ togyther/and loke there be iiii.tymes asmuch of ỹ galle as the onyons/and therwith anoynte wel the place ỹ is greued tyll it be drõke in

and than take a ſofte ſhete newe
waſhē & warme it a gaine ȳ fyer/ &
wrappe the ſyke body therin/ & this
muſt be vſed at nyght to bedward
and within .ix. nyghtes it wyll a=
mende and make the fleſſhe growe
though it be muche away/ and if ȳ
ſkynne be waxen thycke by vanyſ=
ſhynge away of ȳ fleſſhe/ take reed
nettle cropes and rubbe well the
ſkyn/ and the oyntment well beter
drynke in/ & this oyntmēt is good
for al maner aches/ for euery body
A good drynke for ȳ por .ca.c.xviii
¶ Take ſalendyne and Englyſhe
ſaffron/ the weight of an halfepeny
and a farthynge worth of graynes
a quarter of longe peper/ a peny
weyght of maſe/ & ſtale ale/ ſtampe
your herbe/ & powder your ſaffron
and medle them all togyther/ and
than drynke it.
¶ A ſolue for the por. Ca.C.xix
¶ Take whyte lede .i. quarter. of
verdegrece

verdegrece. ii. d. ob. mastyke. i. d. camfere i. d. rasen. ii. ounces/seryouse. i. d. mercury. ob. turpentyne/ breake al these in a morter, & medle your turpentyne with oyle olyue/ and than mynge them al togyther and make therof a salue. &c.

¶ For the goute/and swellynge of ioynter/& knobbes, that cōmeth of ache of the Pox. Capitulo. C. xx.

¶ Take may butter, & halfe a poūd of cōmyn, and a quarter of a poūde of blacke sope, and a hāfull of rue/ and a lytell of shepe suet/and stāpe all these in a morter/than take the gall of an oxe/& a sponful of baye salte. and fry al these to gyther in a fryeng pan tyl it be thycke. thā lay it on a wollē cloth & lay it to ẏ ache as hote as it may be suffered/ durynge. iii. wekes/ & euery weke a newe playster/& it shall take a way ẏ ache & ẏ swellinge wout doubte

¶ For the crampe. Capi. C. xxi.

¶ Bero berto bertora/ these muste be sayd thre times/ whā ẏ crāpe cō-vpon a man or a woman.

¶ For the spottes of the morfewe. Capitulo. C.xxii.

¶ Roste .iiii. egges hard/ & put thē brokē al hote into a pint pot with a pynt of vineger/ & let it stāde so .iii. dayes & .iii. nyghtes/ wel stopped/ & than clense it throughe a synnen clothe/ and wasshe the spottes ther with tyll they be awaye.

¶ To put awaye the rotte of the morfewe. Capitulo. C xxiii.

¶ Take Fumytary .viii. hanfull/ borage, scabyous/ of eche .iiii. hāful & bray thē togyther in a small mort & put therto a pottell of clene whay than strayne them togither/ & set it ouer an easy fyer tyll it haue a hatt of scūme/ thā set it downe & strayne it clene/ & set it ouer ẏ fyer againe & put therto claryfyed hony/ & boyle them togyther clene/ that is to say

boyle

boyle them easely as longe as any scūme wil aryse, or elles ye may clarifye it with egges/ who so clarifyeth whay/ and take therof .viii. sponfull or a good draught or two as ye thynke best/ or a good quantyte: for it shall do muche good.

¶ For a chylde that is iowe fall or molde fall/ or rose fall. Ca. C. xxiiii.

¶ Take a hanfull of chycke wede. and lap in a red cole lefe/ or elles in a lynen cloth/ & roste it in hote embers in the fyer/ & it wyl be a grene salue/ and thā lay the sayd salue to the bone in the necke/ as hote as it may be suffered. Also take soure leuyn of whyte brede/ and crom it on the molde of the chyldes heed as a playster/ & it shall reyse vp the bone or molde by the grace of god/ with in. ix. houres.

¶ For the moder. Capitu. C. xxv

¶ Take moder worte/ called the mother of all herbes, that is to saye

shortely mugworte/herbe symond
sauery/and red mynt/ and drynke
this ioyce with reed wyne.
¶ For all feure agues, & for yonge
chyldrē suckyng ẏ brest. Ca. C. xxvi
¶ Take pouder of Chrystall/ and
laye it to soke in wyne/and gyue it
to drinke to the norse of the chylde
and the suckynge chyld shalbe hole
Also take the rote of morsꝰ diaboli
with the herbe, and hange it about
the necke of the chylde.
For to destroy poysō. Ca. c. xxvii.
¶ Take a quantyte of dragans/ &
a quantyte of betayne/ and a quan
tyte of plantayne and make therof
wortes / and vse them. iii. dayes &
this shal destroy poyson & venym
but ẏ most parte muste be dragans
¶ For the ague. Capi. C. xxviii.
¶ Take endyue sowthystyll, daū=
delyon/letuse/ sorell/ of euerychе a
lyke much/and stille these all togy-
ther and the wat̄ wyll be passynge
good

good for the ague.

¶ For the hote ague infected with pestylence take betimes. ca. C. xxix.

¶ Take the ioyce of lingrene/and the whyte of foure egges/& fayer flower of whete/and medle it well togyther/and make therof a fayer playster/& laye it to the pacyentes sydes/& than take the water of betayne/& the water of pempernell/& the water of scabyous and the water of turmentyl/& water of radeis of euerych a lyke much medled to gyther/& gyue ỹ pacyent to drynke

¶ For the gowte. Capitu. C. xxx.

¶ Take tansey & wormewoode of eche a lyke muche/tẽperatly ynoughe of shepes seuet accordynge to your herbes and fry thẽ in a panne ouer the fyer tyll it be grene, but be ware it be nat brente/& whã ye wyl occupy it caste a sponefull of lynesed therin & if it be the colde gowte lay it to hote, & if it be ỹ hote gowte

laye

lay it to colde wenter and somer.

¶ To drawe out ache. Ca.c.xxxi.

¶ Take Cantarydes /and take of theyr hedes and stãpe thẽ .iiii.or v houres in good vyneger/& thã lay them vpon a playester of diaculum and a boue vpon them a fyne lynen clothe or elles fiue double of lawne nexte the skynne/& sow in your cantarydes in maner of a quylte/& lay it to the ache/and it wyl make it to blyster/ than prycke it out with a nettel/and thã take this medecyne folowynge/and it wyll dryye it.

¶ To dry ỹ saume. Capi.C.xxxii.

¶ Take grounde pupe a quantite and stampe it in a morter/thã take shepes suet,and put them both in a panne & fry thẽ well togyther tyl it be grene/& than yeshal straine it /& make of it a cake/& whan it is colde make ther of a playster broder than your cantarydes was / within.iii. dayes after all shalbe paste and dry

For

¶ For the swellynge in a mannes kne or legge ye aketh. Ca.xxxiii.

¶ Take a blewe or a blanket wollen clothe as muche as wyll lappe about the kne or leg & than take the white of two or thre henne egges/ & bete them wyll in a dysshe & spred it vpon the cloth so done/ thā take yolkes and bete them in a dysshe & put therto blacke sope as muche or more/ and bete them well togyther and whan they be well beten togyther make therof a fayer salue & sprede it thycke vpon the clothe on ye white of the egges metely thicke and lap it aboute the sore kne or legge and rolle it and let it lye thre dayes & it wyl fetche a way the swellynge and the ache.

¶ FINIS.

BIBLIOTHECA BODLEIANA

Thus endeth the Myrrour or Glasse of Helthe.

¶ Imprentyd at London by Johñ Waley.